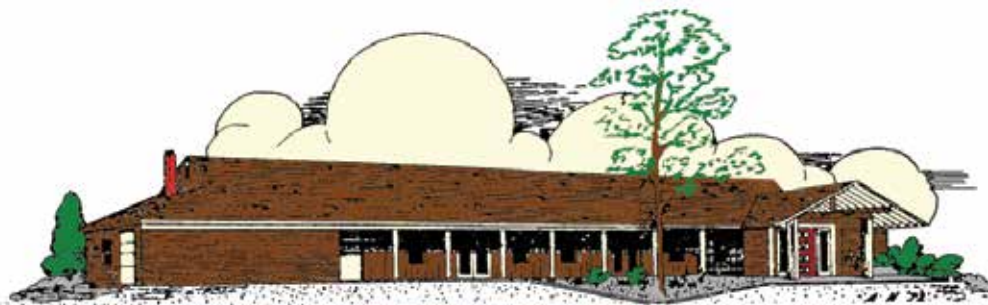


# Park Echo



VOL. 24 NO. 7

SILVER RIDGE PARK ASSOCIATION

APRIL 2024



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Senior Coalition of Berkeley Township Communities?

Visit [www.SCofBT.org](http://www.SCofBT.org) The website is still in progress, but you can view most of  
the communities websites and newsletters and discover what is happening in  
their areas. Just click 'Our Communities' on the menu bar.



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# Silver Ridge Park Association

979 Edgebrook Drive N., Toms River NJ 08757

Phone: 732-505-1081 Fax: 732-505-3223

Website: [www.srpeast.com](http://www.srpeast.com)

E-mail: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

## Office Hours:

Monday, Wednesday, Friday: 9:00 a.m. – 12:00 p.m.

*Saturday Hours by Appointment Only*

## Association Officers

President	Oliver Oramas .....	732-505-1081
Vice-President	Vacant/Office .....	732-505-1081
Treasurer	Dru Sangemino .....	732-505-1081
Recording Secretary	Kathryn Forsyth .....	973-518-1732
Admin Sec./Dues	Helen Griffen .....	732-505-1081
Office Admin.	Nadine Woodward .....	732-505-1081

## Trustees

Section 1	Trudy Venskus .....	732-644-3519
Section 2	Vacant/Office .....	732-505-1081
Section 3	Joan Ward .....	732-492-2507
Section 4	Pete Szybel .....	732-887-2127
Section 5	Susan Swain .....	646-408-3448
Section 6	James Clarke .....	201-675-5282
Section 7	Kathy Conte.....	443-807-6474
Section 8	Vacant/Office .....	732-505-1081
Section 9	Vacant/Office .....	732-505-1081
Section 10	Mary Conery .....	732-272-7945
Section 11	Michael Joffe .....	848-333-2414
Section 12	Debbie Moriarty .....	732-575-2423

## Committees

Architectural	Debbie Moriarty .....	732-575-2423
Beautification	Karen Crossley .....	856-889-9108
Calendar	Office .....	732-505-1081
Common Grounds	Michael Joffe .....	848-333-2414
Entertainment	Gail DiNicolas .....	973-214-3664
House	Office .....	732-505-1081
Trees	Mary Conery .....	732-505-1081

## Clubs

Billiards/Pool	Linda Bross .....	201-709-5878
Bocce Mixed	Vacant/Office .....	732-505-1081
Cards (Mon.Nite)	Jim Mical .....	908-451-9493
Cards (Thurs.1-5pm)	Rich Muller.....	732-255-4834
Exercise Class	Vacant/Office .....	732-505-1081
Golf	Arnold DeBow .....	732-244-5797
Gray Power	Vacant/Office .....	732-505-1081
Hospitality	Katherine Kohler ....	732-279-6718
Library	Karoline Paci .....	732-299-7833
Pins & Needles	Joy Gurrieri .....	732-779-3682
Sunshine Cards	Elva Hall .....	732-244-7040
Welcome Comm.	Penny Rapicano .....	732-240-4146

## Newsletter Editor

Gail DiNicolas @ 973-214-3664

[gdinicolas007@gmail.com](mailto:gdinicolas007@gmail.com)

## Distributor

Christopher Rapicano @ 732-240-4146

## Deadline for May 2024 Issue

>> April 8 <<

Submit all contributions to the editor by the above deadline for consideration. We prefer contributions be sent by email, but if you are unable to do that, you can provide a typed version (handwritten is OK if it is legible) marked 'Park Echo Editor' and drop off in SRPE Office. All submissions must contain a contact phone number and date of submission.

No personal data will be released without the express permission of the person who authored or created the submission.

The Editorial Staff of the Park Echo reserves the right to reject, edit or accept as is any materials submitted. Neither the Board, the Association, nor the Editorial Staff endorses any advertiser in this publication.

## Clubhouse Hours

The SRPE Clubhouse is Open to Residents

Every Day, from 8:00 a.m. to 10:30 p.m.

(Special exceptions will be posted.)

## Business Office Closed to observe the following 2024 Holidays

New Year's Day, January 1

Martin Luther King Day, January 15

Presidents Day, February 19

Memorial Day, May 27

Labor Day, September 2

Columbus Day, October 14

Thanksgiving, November 28 & 29

Christmas Day, December 25

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**HOA Meeting**  
**Thursday, April 4, 2024**  
**Starts at 7:00 PM Sharp!**

*Please remember to bring something for the troops!*  
 Next HOA meeting and presentation from an audiologist is  
**Thursday, May 2, beginning at 6:30 PM**



**Agenda Meeting\***  
**Thursday, May 18 at 10 AM**  
**All residents are welcome**  
**to come and listen.**

\*This is a working session of the Board.

**Visiting Nurse**

The Ocean County Health Department (OCHD) will be at our Clubhouse **April 9** from **10:45 am to 12:45 pm** to perform blood pressure, cholesterol, and glucose screening and answer any questions you may have.

**Please Note: If we do not have enough residents to participate,** this service will no longer be available in the future.

**Silver Ridge Park East 2024 Events**  
**\*\*\* SRPE Residents & their guests only**

Saturday, April 20 – 7 to 10 PM  
**Spring Fling Dance w/DJ Bob Kern**  
 See page 5 for more info!

Saturday, May 18 – 9 AM to 2 PM  
**Junk in Trunk Flea Market & Bake Sale**  
 See page 5 for more info!

Saturday, June 22 – 2 PM to ?  
**Hawaiian Luau w/DJ Bob Kern**  
 See page 12 for more info!

Saturday, September 7  
**SRPE Picnic\*\*\***  
 Save the date; more info to come!!!

Saturday, November 16 – 9 AM to 2 PM  
**Craft Fair & Bake Sale**  
 Save the date; more info to come!!!

Silver Ridge Park East Flea Market committee presents ...



## Junk in the Trunk Flea Market and Bake Sale

Saturday, May 18, 2024 ≈ 9AM to 2PM  
Rain\* or Shine

Silver Ridge Park East Clubhouse Parking Lot  
979 Edgebrook Dr. N., Toms River, NJ 08757

**Vendors & Bakers  
Needed**

\*Rain, event will be held indoors      SRPE Residents: \$15      Non-Residents: \$20  
Call Gail @ 973-214-3664 for reservations (non-refundable)

Silver Ridge Park East Entertainment committee presents ...

## Spring Fling Dance



All Communities are  
Welcomed

**Saturday, April 20<sup>th</sup> ≈ 7 PM to 10 PM**  
(Doors open at 6:30 PM)

**\$10 Paid Reservation / \$13 at the door**

**BYOB Drinks and Snacks**

**Coffee & Desserts will be provided**



**DJ Bob Kern  
Wants YOU ... on the  
Dance Floor !!!**

For more info: Contact Carolyn Facciponti at 917-442-1290  
or c.facciponti@yahoo.com

Identification No.: 107-12-42979, Application No.: RL-2901  
You must be 18 to participate. If you or a family member have a gambling problem, call 1-800-GAMBLER

### RESERVATION FORM (Please return by April 15<sup>th</sup>)

No. of Guests \_\_\_\_\_ @ \$10 PP    Cash \_\_\_\_\_    Check # / Amount \_\_\_\_\_

Name(s) \_\_\_\_\_

Contact Phone Number \_\_\_\_\_ email: \_\_\_\_\_

Deliver to SRPE office @ 979 Edgebrook Dr. N., Toms River NJ 08757  
Mark envelope "Entertainment Committee / Spring Fling Dance"

**Silver Ridge Park East Income Statement, February, 2024**

**OPERATING**

February, 2024		Year to Date	Annual	Variance	%
Actual	Account	Actual	Budget		
<b>INCOME</b>					
0.00	06310 Dues Assessments	205,700.00	205,700.00	0.00	100%
1,264.26	06340 Administrative Assessments	5,989.26	3,500.00	2,489.26	171%
180.00	06350 Processing Fees	540.00	0.00	0.00	0%
5,950.00	06380 New Owner Fee	39,100.00	25,500.00	13,600.00	153%
0.00	06400 New Tenant Fee	600.00	3,600.00	(3,000.00)	17%
200.00	06501 Clubhouse Rental	4,200.00	4,300.00	(100.00)	98%
400.00	06510 Newsletter Adv. Reimbursement	4,400.00	4,800.00	(400.00)	92%
1,575.00	06550 Fines/Settlements	19,875.00	1,500.00	18,375.00	1325%
4.49	06910 Interest Income	54.64	15.00	39.64	364%
704.07	06915 Interest Income Reserves	12,517.59	2,985.00	9,532.59	419%
0.00	06920 Other Income	1,736.36	750.00	986.36	232%
<b>10,277.82</b>	<b>Income Total</b>	<b>294,712.85</b>	<b>252,650.00</b>	<b>41,522.85</b>	<b>117%</b>
<b>EXPENSE</b>					
General & Administrative					
0.00	07010 Accounting Fees	7,370.00	8,000.00	630.00	92%
183.70	07020 Legal Fees	15,627.31	6,500.00	(9,127.31)	240%
92.96	07030 Misc Admin/Office Exp	321.13	560.00	238.87	57%
0.00	07040 Office Equipment	213.24	200.00	(13.24)	107%
0.00	07050 Professional Fees Other	0.00	750.00	750.00	0%
1,174.51	07110 Stationery/Print/Postg	6,554.71	4,450.00	(2,104.71)	147%
453.75	07120 Technical Support (IT)	4,617.46	6,500.00	1,882.54	71%
11,010.50	07150 Allowance Bad Debts	11,523.02	3,000.00	(8,523.02)	384%
0.00	07160 Fines & Settlements	996.37	0.00	(996.37)	0%
164.74	07500 Board Allocations (general)	6,448.85	1,225.00	(5,223.85)	526%
0.00	07510 Petty Cash	61.01	0.00	(61.01)	0%
0.00	07520 Entertainment Committee	250.00	250.00	0.00	100%
0.00	07530 Sunshine Committee	50.27	175.00	124.73	29%
34.83	07540 Hospitality Committee	385.94	275.00	(110.94)	140%
<b>13,114.99</b>	<b>General &amp; Administrative Total</b>	<b>54,419.31</b>	<b>31,885.00</b>	<b>(22,534.31)</b>	<b>171%</b>
Clubhouse /Common Grounds					
1,047.00	07810 Cleaning,Security,Pest Ctrl contracts	10,637.98	11,500.00	862.02	93%
0.00	07815 Other Cleaning Services	0.00	700.00	700.00	0%
257.14	07820 Beautification	1,839.45	500.00	(1,339.45)	368%
383.85	07850 Snow services	383.85	3,300.00	2,916.15	12%
0.00	07900 Lawn & Sprinklers contracts	23,741.02	25,000.00	1,258.98	95%
3,651.88	07910 Tree Removal	38,560.70	40,000.00	1,439.30	96%
0.00	07920 Other Grounds Expense	7,145.25	500.00	(6,645.25)	1429%
<b>5,339.87</b>	<b>Clubhouse /Common Grounds Total</b>	<b>82,308.25</b>	<b>81,500.00</b>	<b>(808.25)</b>	<b>101%</b>
Maintenance & Repair					
676.87	08010 Misc Clubhouse Equipmt & Supplies	2,184.99	1,200.00	(984.99)	182%
0.00	08020 Misc Clubhouse Expense	272.80	0.00	(272.80)	0%
0.00	08030 Minor Clubhouse Repairs & Maint	1,776.31	1,900.00	123.69	93%
<b>676.87</b>	<b>Maintenance &amp; Repair Total</b>	<b>4,234.10</b>	<b>3,100.00</b>	<b>(1,134.10)</b>	<b>137%</b>
Utilities					
0.00	08810 Gas	6,496.04	8,000.00	1,503.96	81%
344.02	08820 Electric	5,371.22	5,200.00	(171.22)	103%
26.58	08840 Suez Water Toms River	361.49	600.00	238.51	60%
0.00	08850 Berkeley Sewer Authority	258.00	360.00	102.00	72%
282.62	08860 Cable-Business Package	4,648.10	4,800.00	151.90	97%
<b>653.22</b>	<b>Utilities Total</b>	<b>17,134.85</b>	<b>18,960.00</b>	<b>1,825.15</b>	<b>90%</b>
Insurance					
0.00	08910 General & Liability	18,693.00	26,000.00	7,307.00	72%
0.00	08920 Directors & Officers	4,119.50	4,070.00	(49.50)	101%
0.00	08930 Volunteers	350.00	385.00	35.00	91%
0.00	08940 Umbrella	10,087.63	6,500.00	(3,587.63)	155%
288.24	08950 Worker's Compensation	1,152.96	1,650.00	497.04	70%
0.00	08965 Other Insurance	107.50	180.00	72.50	60%
<b>288.24</b>	<b>Insurance Total</b>	<b>34,510.59</b>	<b>38,785.00</b>	<b>4,274.41</b>	<b>89%</b>
Personnel Expense					
1,415.65	09010 Administrative Salaries	18,120.88	20,760.00	2,639.12	87%
0.00	09100 Payroll Taxes	5,001.62	5,000.00	(1.62)	100%
<b>1,415.65</b>	<b>Personnel Expense Total</b>	<b>23,122.50</b>	<b>25,760.00</b>	<b>2,637.50</b>	<b>90%</b>

February, 2024			Year to Date	Annual	Variance	%
Actual	Account		Actual	Budget		
<b>Other Expense</b>						
0.00	09210 Lien Fees		0.00	0.00	0.00	0%
54.00	09220 Bank Charges		347.20	240.00	(107.20)	145%
0.00	09300 Other Expense		40.00	8.00	(32.00)	500%
0.00	09150 Miscellaneous Taxes & Fees		512.00	512.00	0.00	100%
<b>54.00</b>	<b>Other Expense Total</b>		<b>899.20</b>	<b>760.00</b>	<b>(139.20)</b>	<b>118%</b>
<b>Reserves</b>						
500.00	09705 Reserve Trans from Operating		2,300.00	0.00	(2,300.00)	0%
6,800.00	09710 Reserve Resales Trans to R&R		39,100.00	25,500.00	(13,600.00)	153%
6,600.00	09715 Reserve Fund Assessment		24,200.00	26,400.00	2,200.00	92%
<b>13,900.00</b>	<b>Reserves Total</b>		<b>65,600.00</b>	<b>51,900.00</b>	<b>(13,700.00)</b>	<b>126%</b>
<b>Operating Expenses</b>						
<b>35,442.84</b>			<b>282,228.80</b>	<b>252,650.00</b>	<b>(29,578.80)</b>	<b>112%</b>
<b>Operating Profit (Loss)</b>						
			<b>12,484.05</b>	<b>0.00</b>		
Less Reserve Interest posted as Operating Income			12,517.59			
<b>Net Operating Profit (Loss)</b>			<b>(33.54)</b>			
<b>RESERVES</b>						
<b>INCOME</b>						
500.00	09705 Reserve Trans from Operating		2,300.00	0.00		
6,800.00	09710 Reserve Resales Trans to R&R		39,100.00	25,500.00	13,600.00	153%
6,600.00	09715 Reserve Fund Assessment		24,200.00	26,400.00	(2,200.00)	92%
564.10	06915 Interest Income Reserves		12,517.59	0.00	12,517.59	0%
<b>13,964.10</b>			<b>75,817.59</b>	<b>51,900.00</b>	<b>23,917.59</b>	<b>146%</b>
<b>EXPENSES</b>						
0.00	Bank Fees		0.00	0.00	0.00	
<b>0.00</b>			<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	
<b>Net Reserves</b>						
<b>13,964.10</b>			<b>75,817.59</b>	<b>51,900.00</b>		<b>146%</b>
<b>ACCOUNT BALANCES</b>						
Silver Ridge Park East Operating Checking Account				59,600.59		
Silver Ridge Park East Operating Savings Account				98,682.48		
SRPE Reserves CD @ 4.5% APY 18 mo. Due 7/24/24				156,750.00		
SRPE Reserves CD @ 4% APY 18 mo. Due 8/28/25				75,000.00		
Silver Ridge Park East Reserve MM (3.3%)				199,789.58		
				<b>589,822.65</b>		
<b>FINES</b>						
Fines Billed Year To Date			\$19,875.00			
Fines Paid Year To Date			\$4,323.14			

# Patronize Our Advertisers

The 2024 / 2025 Budget has been passed and will go into effect on April 1, 2024. Please note that the return rate for this coming fiscal was only at 26.7%.

Beginning April 1, 2024, and sequential quarters thereafter, Dues owed will now be \$90 per quarter, or \$360 per year. Membership Dues Coupons can be found on page 14.

Payments are due in the office the first of April, July, October, and January 2025. If your name and address is on the check, no coupon is necessary.

Grace Period: Dues must be in the office on or before the last day of April, July, October, and January. Otherwise, you will be fined a \$25 late fee.

## Minutes of March 7, 2024, SRPE HOA Meeting

Held in the SRPE Clubhouse.

(Minutes are unofficial until approved by the Board)

President Oliver Oramas called the meeting to order at 7:00 pm and led the Pledge of Allegiance and prayer.

*"Imagine all the people living life in peace. You may say I'm a dreamer but I'm not the only one. I hope someday you'll join us, and the world will be as one."*

John Winston Lennon

Kathryn Forsyth is under the weather and cannot make it tonight. We miss her and wish her a speedy recovery.

Trustees Present: Trudy Venskus, Joan Ward, Peter Szybel, Susan Swain, James Clarke, Kathy Conte, Mary Conery, and Debbie Moriarty.

Absent: Trustee Michael Joffe

Membership in attendance was 36.

### Announcements by President Oliver Oramas

We have a lot to accomplish tonight. We will continue the business part of the meeting while the votes are counted, verified, and to be announced later.

- We discussed the tier system for dues and decided to comply with the edict from the attorney to treat everyone the same.
- Our reserves will be 45% funded at the end of this fiscal year and all monies received from the capital contributions go directly to the reserve account.
- As promised, no significant changes will be voted on until after it has been brought up for discussion. The Board is proposing to increase the capital contribution to 0.3% of the price of the home, with a minimum of \$850.00. The multiplier for .3% is .003. Example:  $0.003 \times \$350,000 = \$1050$ . This motion will be presented in April.
- The Board has interviewed several management companies to consider handling the office and finances. The decision was made not to pursue it due to the fees.
- Still under consideration, a request to change the time of the meeting and initiate some type of conference call.
- The 2<sup>nd</sup> Annual Report will be out shortly.
- We will have an audiologist speaker at our April HOA meeting, starting at 6:30 pm.
- There will be a bake sale on Saturday, March 16, 2024.
- Please listen carefully to what I'm about to say. **On the advice of our attorney, we can no longer prohibit the sale of homes in our community to**

**persons under age 55. Having said that the occupancy rules are still age restricted.**

Under our current rules a person must own and reside in the home for one year before renting. The occupancy rule prohibits someone less than age 55 to reside in the home.

We will be mailing ballots out shortly to amend the Covenant and Restrictions in anticipation of this situation. We are seeking to change the rental/occupancy rule from one year to two. We seek to restrict rentals to a minimum of a one-year term. We are also seeking to restrict ownership to a maximum of two units/homes. These items can be discussed later in the public discussion part of the meeting.

### Approval of the Minutes of the February 1, 2024, HOA Meeting

The minutes were approved unanimously.

### Treasurer's Report

Overall, the budget remains sound! From time-to-time items diminish or increase but the bank balance is stable.

### Administrative Report

- Mary Conery reported that seven active homes are for sale, four homes closed in February, and six flippers continue to work in SRPE. Fifty-two homes have been sold in the last 12 months. February arrears totaled \$285, violations \$688, and collections were \$3,160.
- ADA Bathroom: Trustees are still waiting for receipt of the second proposal.
- Volunteers gave 57 hours of time in February.
- Trek soft plastic collection has increased from 500 lbs. to 1000 lbs. We have collected 757 lbs. toward our 2<sup>nd</sup> park bench.
- **A new Real Estate Clerical Position is being advertised.** Submit your resume to the office if you are interested. The position will be dedicated to the extensive time that is required for Real Estate interactions and begins April 1, 2024.
- **Membership Dues next quarter (April 1, 2024) has increased to \$90 per quarter, or \$360 per year.**
- The Reserve fund has improved from about 33% to about 45% in this fiscal year ending March 31, 2024.

**A Review of our Reserve account.** Money in the Reserve Account is designated to cover repair or replacement of costly items at SRPE. We continually put money into the reserves every month to avoid a short fall. This past year the



government has gotten involved because so many HOA's have no reserves and can't afford to make repairs or replacements without assessing their residents for these very high repair bills. The government sees our HOA as working toward their requirement. There is no need for the government to forcefully manage our HOA as our funding through the Treasurer and Budget Committee is sound. Responsibly raising our dues and raising the one-time contribution for new home sales has increased our reserves this fiscal year to about 45%. Ollie, Dru, or Mary are always available should you have any questions about funding the reserves. Thank you for your patience with this report.

- TREES – we spent \$4,645 in January and \$280 in February.

### CONTINUING BUSINESS

#### Coalition Report

- On 4/23 at 11am a seminar about ADR (Alternate Dispute Resolution) will be held at Holiday City South. Residents can become mediators and are encouraged to attend.
- Funeral Assistance for those lost loved ones due to Covid-19 related deaths has been extended to September 30, 2025. See page 10 for more info.
- There were 2 speakers at the meeting, one from a Taylor management company and an attorney from Becker (our attorney, Karl Meth, is a member of the firm).
  - The gentleman from Taylor described the many areas a management company could handle for Homeowners Associations and the benefits of having one. He noted that volunteerism is decreasing with the next generation, and he expects to see more HOA's move from self-governance to using a management company.
  - The attorney from Becker discussed the new law passed in January requiring Homeowners Associations to adequately fund their Reserve Accounts. We at SRPE are in compliance with the law but need to continue to increase contributions to the reserves.

### NEW BUSINESS

**Motion #1: To approve 1. Railing around deck cover no higher than 4 feet at 50 Edinburgh Drive; 2. A fire pit at 1133 Edgebrook Drive South; 3. A patio fence less than 2 feet and permission to maintain current configuration conditionally approved at 1133 Edgebrook Dr. South. The fence needs to be brought**

**into the sight lines of the house; 4. A 40-inch patio fence around a 12x18 foot patio at 72 Edinburgh Dr.; 5. A 4 feet patio/garden fence made of black aluminum with gates, 14 feet from the foundation and 35 feet wide at 21 Stanford Drive.** The motion was made by Debbie Moriarty and approved unanimously.

**SECTION REPORTS:** All sections, nothing to report.

**CLUB AND COMMITTEE REPORTS** (Visit website, bulletin board, calendar, or Park Echo for more info on these topics)

- *Beautification/Garden Club* – we meet at the clubhouse on Tuesdays, 9-10 am. The season kicks off March 26.
- *Entertainment* – March 13 Coffeehouse Series featuring Amanda Rose; April 20 Spring Fling Dance; June 22 Hawaiian Luau.
- *Flea Market* – March 16 Flea Market & Bake Sale; May 18 Junk in the Trunk Flea Market and Bake Sale.
- *Game Nights & More (New)* – Starting in April, Tuesdays nights at 7 pm at the clubhouse, check calendar.
- *Sunshine Club* – Elva Hall presented her Annual Report (March 2023 to February 2024).

**PUBLIC DISCUSSION:** Questions from the audience centered around the under 55 law and its impacts. Oliver responded with our attempts to protect our homeowners and the value of their homes. "We do not want to become a rental community. We want to keep our ownership occupation to the current 80%".

Other discussions during the evening involved fences, reserves, and recycling.

**ADJOURNMENT:** The meeting was adjourned after the election results were announced at approximately 8:10 pm. See inside this edition for more on the Election results.

In the absence of the Recording Secretary, the minutes were submitted by Gail DiNicolas.



*Thank you, Oliver Oramas, for your hard work and outstanding dedication to the Silver Ridge Park East Homeowners Association.*

### Seeking Real Estate Liaison in SRPE Community

Duties include, but not limited to:

- Answer questions from real estate agents, home buyers and sellers
- Process new home buyer package
- Receive and review appropriate documentation for compliance
- Provide documents requested by the title company and attorneys
- Some knowledge of real estate transactions, emailing, scanning, and MS Word

Monthly compensation, hours as required. For further information contact Mary Conery or Kathy Conte at Silver Ridge Park East 732-505-1081.

### *Welcome Home New Residents on*

*6 Eve Place  
(Section 1)*

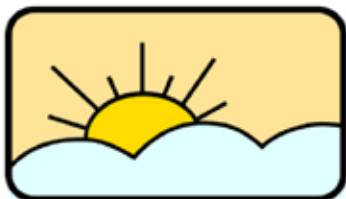
*44 Cambridge Court  
(Section 4)*

*42 Chancellor Court  
(Section 9)*

*851 Edgebrook Dr. North  
(Section 10)*

*16 Waldwick Court  
(Section 10)*

*9 York Court  
(Section 11)*



### **Annual Report March 2023 to February 2024**

I sent out the following:

- 39 Park Echos to former residents
- 29 Get Well/Thinking of you Cards
- 20 Sympathy Cards
- 1 Milestone Birthday Card

I continue to welcome all phone calls when you are aware of your neighbor needing a card.

*Respectfully submitted,  
Elva Hall, 732-244-7040*

### **Tuesday Night – Fun Night**

Join us every Tuesday at the Clubhouse at 7:00 PM

- 1<sup>st</sup> Tuesday - Game Night
- 2<sup>nd</sup> Tuesday - Recipe Swap
- 3<sup>rd</sup> Tuesday - Corn Hole
- 4<sup>th</sup> Tuesday - Trivia

Any questions, call the office at  
732-505-1081

*Office hours:  
Monday, Wednesday, Friday  
9:00 am to 12:00 pm*

**Funeral Assistance for those lost loved ones due to Covid-19 related deaths has been extended to September 30, 2025.** Contact FEMA for COVID-19 Funeral Assistance Questions at 844-684-6333 between the hours of 9:00 am to 9:00 pm, Monday to Friday or <https://www.fema.gov/disaster/historic/coronavirus/economic/funeral-assistance>

**Garbage & Recycling  
Pick-Ups**



**PLEASE Help Keep Our  
Community Clean!!!**

Garbage/Trash, items you wish to dispose of, and Recycling are **NOT** to be placed outside the front of your home, or on curb side, until after 4PM the day before their designated pickup days.

These are Berkeley Township ordinances which SRPE follows.

**>> REMINDER <<**

**Article 10, Section (u) of SRPE  
Covenants & Restrictions states:**

*No work of a noisy or obnoxious nature should be done on Sunday before 10AM and after 6PM. Weekdays and Saturdays no noise before 8AM and after 8PM except in case of severe emergency conditions approved by the Board of Trustees. Contractors of any kind (landscapers, roofers, etc.) are prohibited on Sundays.*

**Berkeley Township Ordinance 4-27.6 (b1):**  
*Non-commercial or non-industrial power tools and landscaping and yard maintenance equipment shall not be operated between the hours of 8PM and 8AM.*

**Handicapped Homeowners  
Can Get Assistance Getting  
Garbage Cans To Street**

Have your doctor document the handicap, provide their name, address, and telephone and FAX to 732-349-7979. Sanitation workers will bring the garbage from in front of your garage to the truck and return containers to garage.

**STREETLIGHT OUTAGES**

Several ways to report outages:

- Report online:  
[www.firstenergycorp.com/outages](http://www.firstenergycorp.com/outages)
- JCP&L Emergency:  
1-888-544-4877
- Call phone number on your statement

Include Pole Number and address of the house nearest to the streetlight.

**YARD WASTE**

It has been noticed that there are some owners and renters dragging their foliage and yard waste to the **Common Grounds**. Please note that Berkeley Sanitation **DOES NOT** pickup in these areas, including yard waste left on the curb in the common area.

**PLEASE BUNDLE OR BAG YOUR YARD  
WASTE AND PLACE ON YOUR CURB ON  
THE REGULAR GARBAGE DAY PICK-UP**

Volunteers cannot keep cleaning up these common areas where folks dump their waste. There are too many common areas to keep up.

Thank you for your cooperation!

**BRUSH**

Residents can place 4 feet tied bundles of brush at their curb on garbage day. Maximum weight of bundles is 35 pounds. Brush bundled properly will be picked up every week on garbage day.

**LEAVES / PINE NEEDLES**

Leaves and pine needles are collected April & May and November & December. They are to be placed in plastic bags. They should not be more than ¾ filled, must be left untied at the top and weigh no more than 50 pounds. Bags should be placed on the curb and left there. Check with Berkeley Township Sanitation for actual dates.

**Recycling and Trash Cans**

Please be courteous to your neighbors, put a lid on your cans, especially when wind and stormy weather are predicted.

Neighbors should not have to pick up your garbage.



# Hawaiian Luau

**Saturday June 22**

2 PM till ???

doors open 1:30

**\$40** per person

**Silver Ridge Park East**

**BYOB**

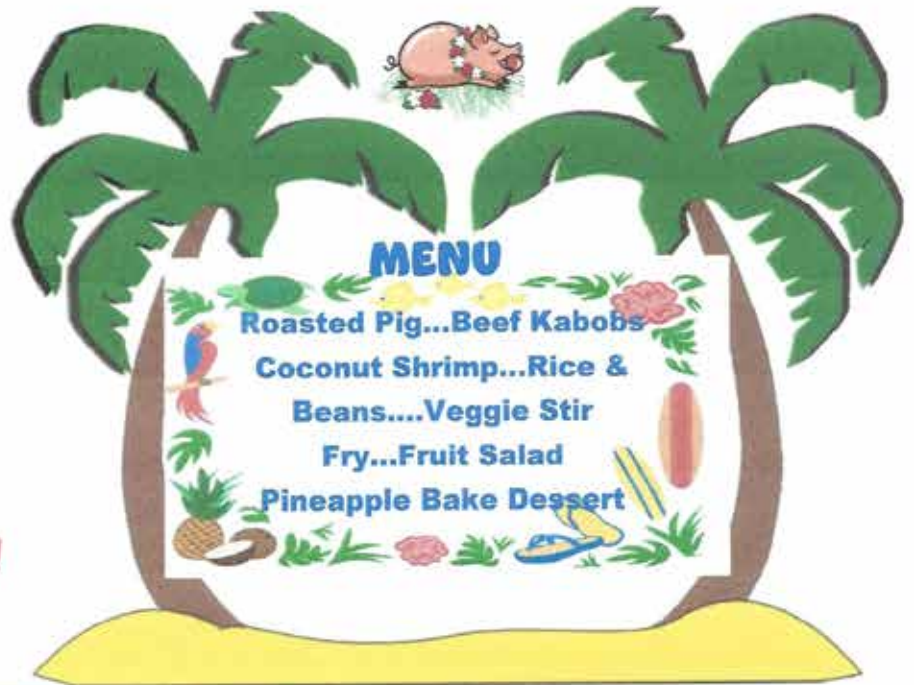
All Communities WELCOME!!

**FUN!!**

**GAMES!**



**ENTERTAINMENT!**  
**DJ Bob Kern**



**GET YOUR TICKETS** at the Silver Ridge East Clubhouse 979 Edgebrook Drive North

Saturday	March 16	1-3PM	Thursday	May 9	1-3PM
Saturday	April 13	1-3PM	Saturday	May 18	1-3PM
Thursday	April 25	1-3PM	Thursday	May 23	1-3PM
	Monday	June 3			1-3PM

For more info contact: Carolyn Facciponti 917-442-1290 c.facciponti@yahoo.com

# Coffeehouse with Amanda Rose



# Silver Ridge Park Association

979 Edgebrook Drive North, Toms River, NJ 08757

e-mail: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone: 732-505-1081

Fax: 732-505-3223

## QUARTERLY DUES COUPONS FOR THE FISCAL YEAR APRIL 2024 ~ MARCH 2025

### INSTRUCTIONS

1. Start with the 1st Quarter coupon.
2. Due date appears on each quarterly coupon.
3. Cut off coupon for each quarter you want to pay. Or you can pay for 6 months or for the year.
4. Make check payable to: SRP Association.
5. Check must be in the exact amount, including penalty, if late.
6. **NO PARTIAL PAYMENTS ACCEPTED.**
7. Mail or bring a check and coupon to the above address.
8. **CASH MUST BE EXACT AMOUNT**

Record of Payment			
	Check No.	Date Paid	Amount
1 <sup>st</sup> Qtr.			
2 <sup>nd</sup> Qtr.			
3 <sup>rd</sup> Qtr.			
4 <sup>th</sup> Qtr.			

9. Do not tape or staple stub to check.
10. Address of house in SRPE must be on check.

**4th QUARTER**  
Due January 1, 2025

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Amount Due: \$90.00**  
**PAY EXACT AMOUNT BY 1/1/2025**  
**AFTER 1/31/2025, AMOUNT DUE IS \$115.00**  
**(Dues \$90 + \$25 Late Fee)**

*Mail or bring payment and coupon to:*  
Silver Ridge Park Association  
979 Edgebrook Drive North, Toms River, NJ 08757  
**Cash payment requires exact amount**

**3rd QUARTER**  
Due October 1, 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Amount Due: \$90.00**  
**PAY EXACT AMOUNT BY 10/1/2024**  
**AFTER 10/31/2024, AMOUNT DUE IS \$115.00**  
**(Dues \$90 + \$25 Late Fee)**

*Mail or bring payment and coupon to:*  
Silver Ridge Park Association  
979 Edgebrook Drive North, Toms River, NJ 08757  
**Cash payment requires exact amount**

**2nd QUARTER**  
Due July 1, 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Amount Due: \$90.00**  
**PAY EXACT AMOUNT BY 7/1/2024**  
**AFTER 7/31/2024, AMOUNT DUE IS \$115.00**  
**(Dues \$90 + \$25 Late Fee)**

*Mail or bring payment and coupon to:*  
Silver Ridge Park Association  
979 Edgebrook Drive North, Toms River, NJ 08757  
**Cash payment requires exact amount**

**1st QUARTER**  
Due April 1, 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Amount Due: \$90.00**  
**PAY EXACT AMOUNT BY 4/1/2024**  
**AFTER 4/30/2024, AMOUNT DUE IS \$115.00**  
**(Dues \$90 + \$25 Late Fee)**

*Mail or bring payment and coupon to:*  
Silver Ridge Park Association  
979 Edgebrook Drive North, Toms River, NJ 08757  
**Cash payment requires exact amount**

### Changes in Your Household?

In order to keep information on our community current, please notify the Office if there are any changes in your household.

This is necessary for statistical purposes.

Typical changes would include:

- A new or additional phone number
- A homeowner has deceased or moved from the residence
- A change in occupancy, such as someone moving into or out of the residence

SRPE Business Office

### >> NOTICE <<

#### To All Delinquent Homeowners

Although most homeowners pay their dues faithfully on time, there are several delinquent accounts in our park.

In an effort to bring severely delinquent accounts up to date, and upon the advice of the SRPE Attorney, please note the following:

***If you are in arrears 1 year or more in your dues payments, you must call the Administrative Secretary to make arrangements to bring your account up to date.***

Failure to do so may result in you being sued in court.

If there is a judgment made against you in court, you may be required to pay what you owe in dues, court costs, and attorney's fees. A judgment may also affect your credit rating.

Thank you for your cooperation

### SRPE Illegal Home Rentals

The Board has been informed repeatedly that some homeowners are renting their homes without notifying the Association – perhaps to avoid the \$300 fee, skirt age restrictions, or perhaps just plain ignorance.

This is a violation of our Covenants & Restrictions, which state that the Association must be notified before renting; the Tenant must be age 55 or older; and a home cannot be rented unless you have lived in it for one year as a primary residence.

It is also a violation of Berkeley Township ordinances requiring the owner/landlord to register with the Township, provide an age-approval letter from the Association, and pay a Certificate of Occupancy inspection fee, total amount of \$95 (2 separate checks made out to Berkeley Township: one for \$55 and the other for \$40).

Fees from house rentals help keep our dues from increasing and help keep your taxes down.

Most homeowners/landlords follow our C&R and Berkeley Township laws, but there are some who do not.

If you see someone moving into a house in our community, please call the office so we can verify that they have complied with these restrictions. The caller's name is always kept confidential.

### IF YOU'RE A VETERAN JOIN THE SRPE

#### **"VETERANS ROLL OF HONOR"**

NAME \_\_\_\_\_

BRANCH OF SERVICE \_\_\_\_\_

RESERVES \_\_\_\_\_ OR

ACTIVE DUTY \_\_\_\_\_ DATES OF SERVICE \_\_\_\_\_

JOB (MOS) \_\_\_\_\_

BASIC TRAINING LOCATION \_\_\_\_\_

COMBAT DUTY \_\_\_\_\_ LOCATION \_\_\_\_\_

Please drop the complete form at the Association office

## Our Reserves

You often hear at our HOA meetings, or read in the ECHO, about the Board's concern for the funding of our Reserves or R&R. Recent legislation (S2760) in NJ now requires an "adequately funded" reserve account. The industry standard for "adequate" is 70% of the total cost for repair and replacement of association owned property. The legislation will allow HOA's time to catch up on their reserves.

Your HOA dues are used for the operating budget. The operating budget covers routine maintenance of the association's assets including the clubhouse, common areas as well as utilities, insurance, cleaning service, the required entertainment license(s) and others. The operating budget is in place to make sure everything is in working order.

The Board of Trustees is responsible for using a significant portion of the dues, typically 15-40%, to allocate to the Reserve budget. The Reserve budget covers **repair and replacement** costs that will come over time. For instance, if the parking lot needed to be repaved, the current reserve study has the replacement cost at \$185,765. That would come from the R&R's.

Every 3 – 5 years, we are required to have a Reserve Study where a licensed company evaluates the assets of the association and determines when each item would need replacement. The total costs determine the amount we should have in reserves. Our last study was in March of 2021. To fund the reserves at 100%, the amount at that time was \$1,053,917. If 70% is an adequate fund, then we should have \$737,741.90 in reserves.

Our reserve account currently has \$412,463 or 39% of the total 56% of the goal amount. We are underfunded. The Board has worked diligently to increase income for the association and unfortunately had to increase dues this coming fiscal year to allow continued efforts to fund the R&R.

With inadequate funding of our reserves, a major repair might require a special assessment. This would mean all the homeowners have to come up with their proportionate share of the project cost. This assessment could potentially be thousands of dollars each. This is why we have been working to increase the funds. We would not be doing our job if we allowed a special assessment.

We are in the process of scheduling a reserve study for this year, rather than 2026, because the Board feels the 2021 reserve study was inadequate. We need to be sure the study reflects the correct amount for our R&R. We will then have a new amount for the reserve budget.

If you have any questions, please speak to any member of the Board.



## Directory of Sections & Trustees (Total: 605 Homes)

### Section 1 – 57 Homes – Trudy Venskus

Edgebrook Drive E., 1004 to 1053  
Eve Place, 2 to 18; Oxford Dr., 1 to 9

### Section 2 – 49 Homes – Vacant

Edgebrook Drive S., Even # 1058 to 1072  
Hamilton Court, 4 to 42  
Southampton Road, 29 to 56

### Section 3 – 46 Homes – Joan Ward

Edgebrook Drive S., Odd # 1057 to 1095  
Edgebrook Drive S., Even # 1074 to 1098  
Concord Lane 11 to 27

### Section 4 – 51 Homes – Pete Szybel

Concord Lane, 1 to 10  
Brian Court, 3 to 44  
Cambridge Court, Even # 2 to 48

### Section 5 – 46 Homes – Susan Swain

Cambridge Court, Odd # 1 to 21  
Edgebrook Drive N., 891 to 949

### Section 6 – 42 Homes – James Clarke

Norwich Drive, 1 to 31  
Chutney Street, 2 to 32

### Section 7 – 47 Homes – Kathy Conte \*Pro-tem

Edgebrook Drive S., 1097, 1099, 1100, 1102  
Edinburgh Court, 101 to 113  
Edinburgh Drive, 2 to 47

### Section 8 – 56 Homes – Vacant

Edgebrook Drive N., 887, 889  
Edgebrook Drive S., 1113, 1115, 1117, 1119  
Stanford Court: E., 20 to 30; W., 9 to 17  
Stanford Drive E., 2 to 41  
Waterberry Court, 1101 to 1116

### Section 9 – 57 Homes – Vacant

Chamberlain Court, 102 to 114  
Chancellor Court, 2 to 44  
Edinburgh Drive, 50 to 77

### Section 10 – 55 Homes – Mary Conery

Chamberlain Drive, Odd # 1 to 13  
Edgebrook Drive N., 843 to 885  
Sherwood Lane, 1 to 12  
Waldwick Court, 2 to 16

### Section 11 – 40 Homes – Mike Joffe

Sherwood Court, 11 to 23  
Sherwood Lane, 14 to 36  
York Street, 2 to 22; York Court, 1 to 11

### Section 12 – 59 Homes – Debbie Moriarty

Chamberlain Drive, Even # 2 to 14  
Edgebrook Drive S., 1121 to 1157  
Sutherland Court, 2 to 46  
Woodbury Court, 2 to 20

## SRPE 2024-2025 Annual Election

The Board Election to fill eight open positions and president was held at the annual meeting on March 7. We had seven Trustee candidates and no candidates for President. Write-In votes for all positions was allowable.

### Number of envelopes we received (173)

#### Disqualified Votes (11)

- 4 were not in good standing (had an account balance as of 3/02)
- 1 Ballot was not in an envelope
- 1 Envelope contained a blank ballot
- 2 Envelopes had no ballots in them
- 1 Envelope did not have a return address
- 1 Ballot was for the Budget
- 1 No Ballot and a note that stated “only one ballot when letter said 2”

#### Eligible Ballots (162)

##### Name & Number of Votes

*Trustees: James Clark (148), Kathy Conte (138), Debbie Moriarty (135), Lorraine Witkowski (127), Mary Conery (147), Dave Fuhrman (137), Pete Szybel (138).*

For President, we had 11 write-in votes. One nominee accepted, *Phil Cupo*, who was a past President.

### Congratulations to our new Board members.

The Election Committee did a terrific job from folding, stuffing, stamping, labeling envelopes to processing the ballots. A special thank you to Dru Sangemino, who ordered supplies & stamps, printed the ballot, letter, and labels.

I would like to thank the members of the Election Committee: Linda Bross, Doris Van Norman, Dru Sangemino, Nina Callari, Gail DiNicolas, Trudy Venskus, and Kathy Conte.

And a thank you to our residents who readily agreed to help with the processing and count: Karen Crossley, Barbara Fabricatore, Kathi and Ed Stabile, Helen Cunningham, Bill Van Norman, Helen Alfano, Star Magyar, Cookie Hurley, Donna Humphries, and Karoline Paci. Thank you all.

Until next year!

Debbie Moriarty, Election Committee Chair



979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

**ARCHITECTURAL CONTROL COMMITTEE**  
**Request for Approval**

**REQUIREMENTS:**

The Architectural Control Committee must approve any change to the exterior of the unit such as decks, patios, storage boxes (sheds) or alterations / additions. This request is valid for one year from the date of submission. If your project has not been started by that time, you must submit a new request.

**PLEASE PROVIDE:**

Plans or sketch, Specifications, Location on the Property

The approval by the Association or the Architectural Control Committee shall in no way alleviate the owner from applying for and obtaining all necessary permits for which the Township of Berkeley has jurisdiction. A letter of approval from the Association or the Architectural Control Committee is required for a permit.

Date: \_\_\_\_\_

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone – Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Request for approval for the following:

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

**ARCHITECTURAL COMMITTEE APPROVED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*NOTE: Please return to the Office Manager for processing  
after all Architectural members have signed*



979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

---

## TREE ACTION REQUEST

Date \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Action Requested \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I/We, the owners or responsible party in the above referenced property in requesting this action on adjoining property, do hereby give permission to access the common property through the above private property, if necessary and do agree to absolve the Grounds and Trees Committees and Silver Ridge Park Association for any damages that may occur in the course of this undertaking.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Trustee \_\_\_\_\_ Section \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_

## Planning a Party?



Did you know that Members can rent the clubhouse cheaper than you can rent a hall outside our community?

Call the Office for more information.

## Second Friday - Appy Hour



Come out on the 2<sup>nd</sup> Friday of the month!  
Mingle with friends & neighbors,  
around 6 PM  
BYOB and an appetizer to share.

## Let's Play Pool ... Come Join Us!

Every 2<sup>nd</sup> and 4<sup>th</sup> Thursday  
7pm in the Billiards Room



Linda Bross (201) 709-5878

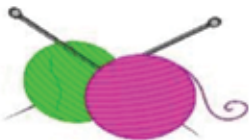


## Planning a Garage Sale?

### Berkeley Township Ordinance 88.5

- Permits are required for garage sales
- The 1<sup>st</sup> permit is free; the 2<sup>nd</sup> is \$5.00
- You are allowed two sales per year
- Permits cover two consecutive days
- Sale Hours are 9AM to 5PM
- Renters/Tenants must have written permission from the owner

Apply at Berkeley Township Clerk's Office



Like to sew, knit, crochet, embroider or chat with those who enjoy these activities?

Join us at **Pins & Needles** every Tuesday in the Clubhouse Library during the hours of

**1:00 to 3:00 PM**

For more information contact

**Joy Gurrieri (732) 779-3682**

## Exercise Class

Please come and join us for a low impact workout:

Mondays, Wednesdays, Fridays

9:30 AM to 10:30 AM

## Berkeley Township Garbage & Recycling Schedule for Silver Ridge



April 2024						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 G	4 L	5	6
7	8	9	10 G	11 R	12	13
14	15	16	17 G	18	19	20
21	22	23	24 G	25 R	26	27
28	29	30				

G = Garbage R = Recycling L = Leaves H = Holiday

## Berkeley Recycling Center (Resident Drop-Off Center)

Public Works Dept.  
627 Pinewald-Keswick Road, Bayville

### Hours:

Monday ~ Friday 7 a.m. - 3 p.m.

Saturday ~ 9 a.m. - 12 p.m.

Sunday - Closed

To dispose of hazardous materials,  
contact the Public Works Dept. at:  
732-349-4616

## Garbage & Recycling Pick-Ups

According to Berkeley Township, garbage (trash)  
and recycling are NOT to be placed outside  
before 4:00 p.m. on the day before  
the scheduled pickup.

These are Berkeley Township ordinances.  
SRPE follows the Township on this.



# Pat's Landscaping

## 848-448-1310

- \* **Shrub & Tree Trimming**
- \* **Bush & Small Tree Removal**
- \* **New Bushes & Trees Planted**
- \* **Perennial and Annual Flower Planting**
- \* **Fresh Mulch and Decorative Stone Spread**
- \* **Cleanups any time of the Year**
- \* **Garden Wall, Curbstone & Field Stone Borders**
- \* **Fall Thatching, Slicing, and Seeding**
- \* **Landscape Design**

**\*\*LET US UPDATE YOUR YARD\*\***

**Family Run Business for over 20 Years!**

**CALL US TODAY FOR A FREE ESTIMATE!!**

**NJ Home Improvement Contractor's License # 13VH06164300**

spc-705

# J.T. Roofing & Siding

**New Roofs Installed • New Siding Installed**

**24 Hour Emergency Repairs**

**Specializing in Storm Damage Repairs**

**Hail Roof Leaks • Siding Repairs**



**25 Years in Business**  
**Lic # 13VH09899700**

**Fully Insured • Free Estimates**

**Call 732-300-7184**

ad-5383

**Meet the only team in Ocean County  
that performs minimally invasive  
urologic procedures featuring robotics.**



*Welcoming  
Andrew Salib, MD*

*Victor Ferlise, MD  
John Stoneham, MD  
Peter Howard, MD*

ad-1634



**Urologic Health Center  
of N.J., P.C.**

*Serving Monmouth and Ocean  
counties for over 30 years.*

67 Route 37 West,  
Building 2 – Suite 1 • Toms River  
401 Lacey Road • Whiting  
731 Lacey Road • Forked River

*For more information, or to schedule  
an appointment, call:  
732.914.1300*

For enlarged prostates to urinary incontinence, kidney stones to prostate cancer, the team to turn to is right here in Ocean County. Their expertise in minimally invasive procedures, including robotic surgery, means that patients experience shorter recoveries with less scarring and less pain.

The extraordinary team of board certified urologists boasts a long list of accomplishments which include the memberships in the American Urologic Association, the American College of Surgeons and the Society of Laparoendoscopic Surgeons; experience as a hospital Chief of Staff, Department Chairman, recognition for research appearing in prestigious medical publications and the distinction of Fellowship training in robotic surgery.



## Coastal Hematology & Oncology Center

**Jessica Taff MD**

- Triple Board Certified: Medical Oncology, Hematology, & Internal Medicine
- Trained at Georgetown University School of Medicine & NYU Langone Medical Center
  - Former Chief Fellow in Hematology/Oncology at NYU
  - Born and raised at the Jersey Shore

**“Bringing My Top Academic Training  
Back Home”**

Affiliated with

**RWJBarnabas  
HEALTH**

[www.rwjbh.org/beatcancer](http://www.rwjbh.org/beatcancer)

**RUTGERS**  
Cancer Institute  
of New Jersey  
RUTGERS HEALTH

**(732) 930-2611**

**Offices in Toms River & Forked River**

**[www.CoastalHematologyOncology.com](http://www.CoastalHematologyOncology.com)**

Ads-6530

# Directory

## Ed's Trimming Service (551) 224-2648

- Shrub Trimming
- Mulch
- Clean Ups Spring / Fall
- Much Much More!

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Senior Discounts For All Soft Wash Cleanings  
Inside Gutter Cleaning & Downspout Special \$75

- Mold Removal •Houses, Patios, Roofs Washed
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13VH09707800

**732-681-1111**

## Congregation B'nai Israel Memorial Park

W. Whitty Road, Toms River, NJ

**732-349-1244**

MemorialPark@CBITR.org

Ocean County has been a great home

Now make it your eternal home

Peace of mind for all who love you

**Interfaith Section Available**

# Patronize Our Advertisers

Mon, Feb 5, 2024 at 1:44 PM

Dear Friends & Supporters, the following is a nice thank you note with a photo, from the troops we are supporting at the "Mihail Kogalniceahu Air Base", near Costanjan, Romania. Thanks to everyone who makes this type of support possible. It seems to be greatly appreciated. Lloyd



The note on the left is written in black ink on a white background. It includes the following text: "Big THANKS FOR ALL YOU DO TO COORDINATE THE CARE PACKS - YOU BEING JOY & SO APPRECIATED. THE RED CROSS IS HONORED TO ASSIST THE DISTRIBUTION - HAPPY HOLIDAYS MUCH LOVE - LOYD". There are several signatures and initials, including "Thank You So Much For Your Kindness" and "Big THANKS".

The photograph on the right shows four soldiers in camouflage uniforms standing in a room, each holding a white box. They are smiling and looking towards the camera.

Thank you for all you do to support us deployed forces! Gratitude, blessing, and happiness! From the troops at deployed site-MKAB, Romania



Mon, Feb 5, 2024 at 1:20 PM

Dear Friends & Supporters, The following is a nice thank you card from the USO, located at the Drawsko Pomorskie Training Area (DPTA), Poland.

This is an important training area for allied forces, near the border with Ukraine. Thanks for helping to make this type of support possible.

Lloyd



The postcard is titled "Magnetic Postcard" in a cursive font. The handwritten text reads: "Mr. Mulliken, Thank you so much for supporting our troops in DPTA. You may not know but our USO also serves 2 unmanned centers as well as providing outreach for several other areas. I assure you that everything you send is being put to good use and distributed throughout our entire DPTA region. Your generosity is greatly appreciated." The return address is: "Lloyd Mulliken, 307 Allaire Ave, Bayville, NJ, 08721-1303". There is a small box on the right side of the postcard that says "EXTRA POSTAGE NEEDED POST OFFICE WILL NOT REFUND WITHOUT POSTAGE".



# SUPPORT OUR TROOPS

## Ocean County NJ Based Support Our Troops Project

For Service Men & Women in all military branches deployed in Afghanistan, Iraq, ships at sea, and other dangerous locations around the world.

### Most requested items for Men & Women

Due to mailing restrictions, all items sent must be non-aerosol and non-flammable.

Shampoo/Conditioner (small sizes preferred)	Small Size Powder Drink Mixes (to add to water bottles)
Sun Screen/Body Lotion (small sizes preferred)	Microwaveable Foods/Soups
Hand Soap (bars & liquid)	Popcorn/Nuts, & Sunflower Seeds
Shaving Cream & Razors	Granola/Protein Bars/Energy Bars
Toothbrushes	Gum/Breath Mints
Hand Wipes	Hard Candy/Snack Food, M&M's
Insect repellent	Snack Items/Slim Jims/Beef Jerky
Chap Stick	Cereal (small sizes preferred)
Cotton Swabs	Spices, hot Sauce (to liven up bland food)
Tissues (small packets preferred)	Coffee Packets/K-Cups/Tea Bags
Over the counter Medical supplies (aspirin, cough medicine, vitamins, band-aids)	Greeting Cards (all occasions)
Eye Drops	Reading material (book & magazines)
Mouthwash (small)	DVD Movies & CD music
Socks (white or black), cooling bandannas	Pens, Pencils, & Writing Paper
T-Shirts & Sweat Shirts (with or without logos)	Various School Supplies
Sports items (soccer, football, baseball, etc.)	Laundry Soap (pods preferred)
Games (puzzles, board games, playing cards, etc.)	Dryer & Swiffer Sheets

The most popular items being requested by the **WOMEN** in the military include the following:



Overnight Pads	Hair Dye (natural Colors)
Kotex & Tampons	Hair Spray (non-aerosol)
Panty Liners	Leave in Conditioner
Jam Hair Products	Midol & Advil Liquid Gels
Keratin Treatments	Hand Lotion
Facial Cleaners	Eyebrow Shaper
Pore Strips	Dryer & Swiffer Sheets
Bobby Pins & Hair ties (black & blonde)	Dark Sunglasses
Small Makeup Kits	

There are collection boxes in the SRPE Clubhouse. There are also boxes for old cell phones, which are recycled and exchanged for phone cards which are included in the troop mailings.

Tax deductible donations to help pay for shipping may be sent to  
VFW Post 9503, 383 Veterans Blvd., Bayville, NJ 08721  
Make check payable to "VFW Post 9503, Troop Mailing Fund."

For more information, contact Lloyd Mullikin, 732/269-1397, or Email:  
LLOYD.MULLIKIN@GMAIL.COM

# Directory

## PROFESSIONAL HANDY-MAN

All General Home Repairs

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# Just Call Frank

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Removal - Trimming - Stump Grinding  
Senior Discounts Available

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**732-773-0575**

NJTC Registration #768110  
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# Just Call Frank

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Free New Door Estimate • Same Day Repairs  
For Quality Material & Workmanship,  
Call Us And Book Your Appointment Today!

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garagedoormastersllc.com  
garagedoormastersllc@gmail.com

Call or Text: 732-870-7313

## Convert Your Bath Tub To A Walk In Shower

**\$3,975.00** Period !

# Just Call Frank

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Association

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License #NJHI13VH07902900

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# Directory

## MARCKETTA PAINTING

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Small Repairs

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**STOVES DISHWASHERS MICROWAVES**  
**DRYER VENT CLEANING**  
**ASK FOR CARMINE**

**John McCrone**

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Manager, N.J. Lic. No. 4906

David P. Kalinowski  
Director, N.J. Lic. No. 3925

Aimee C. Brunson  
Director, N.J. Lic. No. 4511

Benjamin "Matt" Wade  
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ads-2188

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- WINDOWS
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www.ProvenRoofing.com

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1358 Hooper Ave. Suite 217 Toms River, NJ 08753

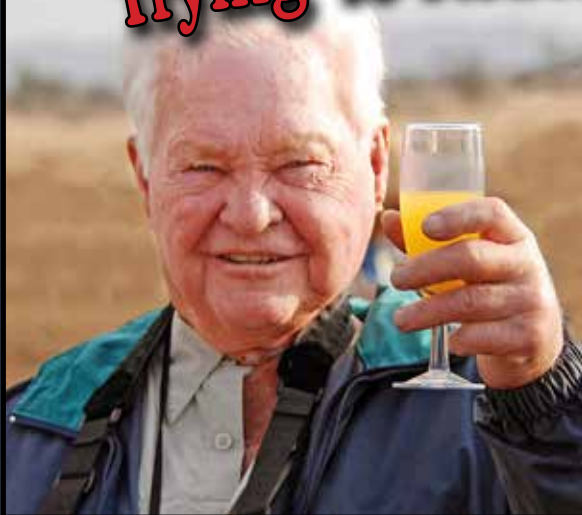
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### Important Telephone Numbers

First Aid, Fire or Any Emergency .....	911
Poison Control.....	800-222-1222
Police (Berkeley).....	732-341-6600
Sheriff (Berkeley).....	732-349-2010
Code Enforcement (Berkeley Twp.) .....	732-244-7400
Animal Control (Berkeley Twp.).....	732-797-1413
Berkeley Twp. Town Hall .....	732-244-7400
Berkeley Public Works.....	732-349-4616
Berkeley Recreation Dept.....	732-269-4456

### Utilities

Electric (JCP&L).....	800-662-3115
Power Out.....	888-544-4877
Gas (NJNG).....	800-221-0051
Leaks .....	800-427-5325
Water (Veolia).....	732-349-0227
Emergencies .....	732-349-0227

### Berkeley Township

Sanitation & Recycling.....	732-349-4616
Sewerage .....	732-269-3500
Street Related Problems.....	732-349-4616

### Government Services

Post Office (Toms River).....	732-349-0710
NJ Department of Motor Vehicles .....	609-292-6500
Local License/Registration Office (Hooper Ave)	
Local Inspection Center (Route 70)	
Social Security Branch Office .....	800-772-1213
190 St. Catherine Blvd. (off Route 37W)	
Medicaid Hotline .....	800-356-1561

### Local Communities

Holiday City Berkeley .....	732-341-5707
Holiday City Carefree.....	732-349-1050
Holiday Heights.....	732-244-8686
Holiday City South .....	732-341-8900
Holiday City West .....	732-240-4422
Silver Ridge Park East.....	732-505-1081
Silver Ridge Park North.....	732-286-4868
Silver Ridge Park West.....	732-244-1484
Silver Ridge Park Westerly.....	732-341-6153

### Other Resources

Mobile Food Bank.....	732-918-2600 Ext. 5873
Berkeley Outreach Services.....	732-244-9600
Caregivers of Central Ocean County .....	732-505-2273
Hospital (Community Medical Center).....	732-557-8000
Lifeline (Meds, Utility Bill Support, PAAD/Senior Gold).....	800-792-9745
Meals on Wheels (Ocean County) .....	732-367-1400
Dept. of Consumer Affairs, Ocean County .....	732-929-2105
Nursing Home Complaint Hotline .....	800-792-9770
Senior Services Ocean County Office.....	732-929-2091
Ocean Ride (transportation).....	732-736-8989
Senior Citizens Info Referral .....	800-792-8820
Veterans Services .....	732-929-2096
Vetnetwork.....	609-971-7613

### Berkeley Township Town Hall

P.O. Box B  
627 Pinewald-Keswick Road  
Bayville, NJ 08721  
Phone: (732) 244-7400

**John Bacchione, Mayor**  
Berkeley Township, NJ

### U.S. Representatives

Congressman Chris Smith  
Phone: (732) 780-3035 / FAX: (732) 780-3079

Senator Robert Menendez  
Phone: (202) 224-4744 / FAX: (202) 228-4054

Senator Cory Booker  
Phone: (973) 639-8700 / FAX: (973) 639-8723

### New Jersey State Legislature – District 9

District Office: 620 West Lacey Road  
Forked River, NJ 08731  
Phone: (609) 693-6700 / FAX: (609) 693-2469

Senator: Carmen F. Amato, Jr.  
Assemblyman: Brian E. Rumpf  
Assemblyman: Gregory Myhre

### Planning to Sell or Rent? Read This First!

If you are a homeowner who is planning to put your home up for sale or rent, or if your home is currently for sale or rent without a realtor, you must contact the SRPE Clubhouse office immediately.

There are procedures, required by the Association and by Berkeley Township, that must be followed before a Closing of a Contract of Sale or Lease can take place.

- **Selling:** Article 11, Section 4 of our *Covenants & Restrictions* states, in part, that the owner of the property must notify the Association of the intended sale.
- **Renting/Leasing:** Article 10, Section(c) of our *Covenants & Restrictions* states that the owner of the property must notify the Association, in writing, that the prospective tenant meets the qualifications of membership in the Association.
- Berkeley Township requires a **“Continued Certificate of Occupancy”** (CO). Call the Berkeley Township Code Enforcement Office at (732) 244-7400, ext. 237, for more information.

# Directory

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- Affordable Repairs
- NJ Plumbing License #11243
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- Owner Operated

# April

# 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 9:30 am Exercise 6:00 pm Cards	2 9:00 am Garden Club 1:00 pm Pins & Needles 7:00 pm Game Night	3 9:30 am Exercise  <b>Trash</b>	4 1:00 pm Cards 7:00 pm HOA Meeting  <b>Lawn</b>	5 9:30 am Exercise	6 Private Event
7	8 9:30 am Exercise 6:00 pm Cards	9 9:00 am Garden Club 1:00 pm Pins & Needles 7:00 pm Recipe Swap	10 9:30 am Exercise  <b>Trash</b>	11 1:00 pm Cards  <b>Recycle</b>	12 9:30 am Exercise 12:00 pm Flea Market Committee 1:00 pm Entertainment Committee 6:00 pm Appy Hour	13 Private Event
14	15 9:30 am Exercise 10:30 am It/Amer Club 6:00 pm Cards	16 10:45 am OCHD Visiting Nurse 1:00 pm Pins & Needles 7:00 pm Corn Hole	17 9:30 am Exercise  <b>Trash</b>	18 10:00 am Agenda Mtg 1:00 pm Cards	19 9:30 am Exercise	20 7:00 pm Spring Fling Dance
21	22 9:30 am Exercise 6:00 pm Cards	23 1:00 pm Pins & Needles 7:00 pm Trivia	24 9:30 am Exercise  <b>Trash</b>	25 1:00 pm Cards  <b>Recycle</b>	26 9:30 am Exercise	27
28	29 9:30 am Exercise 6:00 pm Cards	30 9:00 am Garden Club 1:00 pm Pins & Needles				

# MR. G'S

LANDSCAPING LLC

LIC. #13VH08187600

732-504-9810

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- Planting
- Shrubs/Trim/Removal
- Tree Removal/Trim
- Top Soil/Seed
- Aerate/Seed
- Thatch/Seed
- Sod
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- Fall/Spring Clean Up
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ads-7155