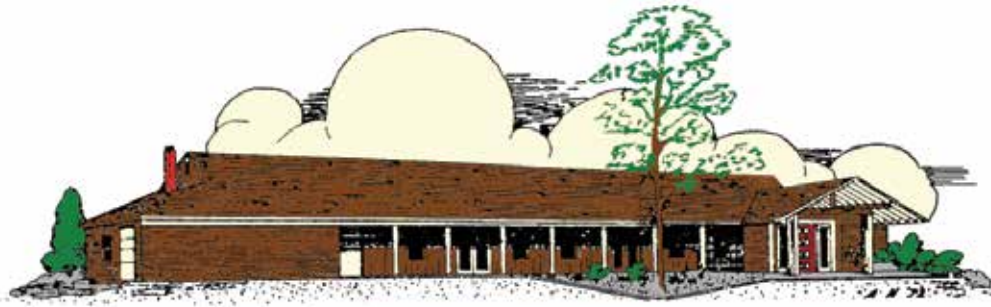


# Park Echo



**VOL. 26 NO. 1**

**SILVER RIDGE PARK EAST**

**SEPTEMBER 2025**



**Photo submitted by Lisa Nycz**

## **Welcome September 2025**

### **Look What's Inside ...**

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### **CALL FOR COVER ART**

The PARK ECHO invites all SRPE residents to submit their original artwork/photographs to be considered for the cover of the monthly newsletter. Seasonal depictions preferred.

No people or pets, please. Thank you!

Send your photo through text 973-214-3664 or email: [gdinicolas007@gmail.com](mailto:gdinicolas007@gmail.com)



**First Day of Autumn - Monday September 22, 2025**



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FITTER®**

## Bath Fitter does showers? YES WE DO!

Bath Fitter offers a wide selection of beautiful and functional showers, in all shapes and sizes. We can even convert your bath into a shower! With our seamless one-piece walls and hundreds of design options, you'll get a beautiful new shower to fit your needs, guaranteed for life.

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**SAVE  
10%\***

on a complete Bath Fitter system.



SCAN TO GET  
DEAL DETAILS

— & —  
**NO INTEREST  
FOR 18 MONTHS\*\***

Book your **FREE** design  
**CONSULTATION** today!

**855-560-8710**

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®Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations \*\*Subject to credit approval. Minimum monthly payment required. Offer expires 9-30-25 †Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Casey O'Gorman Plumbing license #13549/ HIC #13VH030115500

ads-468



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**FREE 2nd Opinion**



**FINANCING AVAILABLE**



SCAN ME  
Mention "SPC" &  
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Savings!

**24/7  
EMERGENCY  
SERVICE**

**FREE  
HEAT  
CONTRACT**  
For New Customers  
(Call for Details)

**\$150 OFF**  
Central A/C and/or  
Gas Boiler/Furnace  
Replacement

**\$500 OFF  
GAS  
CONVERSION**

**\$100 OFF**  
TANKLESS GAS  
HOT WATER SYSTEM  
**OR**  
**\$50 OFF**  
GAS HOT WATER HEATER

**\$250 OFF**  
NEW INSTALL OF  
AIR CONDITIONING  
OR  
HEATING SYSTEM

COUPONS MUST BE PRESENT WHEN SIGNING CONTRACT and may not be used for prior services/installations. Coupons do not expire, unless otherwise stated.

# Silver Ridge Park Association

979 Edgebrook Drive N., Toms River NJ 08757

Phone: 732-505-1081 Fax: 732-505-3223

Website: [www.srpeast.com](http://www.srpeast.com)

E-mail: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

## Office Hours:

Monday, Wednesday, Friday: 9:00 am – 12:00 pm

*Saturday Hours by Appointment Only*

## ASSOCIATION OFFICERS

President	Phil Cupo .....	732-505-1081
Vice-President	Oliver Oramas .....	732-505-1081
Treasurer	Scott Stern .....	732-505-1081
Recording Secretary	Dru Sangemino .....	732-505-1081
Admin Sec./Dues	Helen Griffin .....	732-505-1081

## OTHER STAFF

Office Admin.	<i>Vacant/Office</i> .....	732-505-1081
Real Estate Liaison	Steven Nycz .....	732-505-1081
Violations	Nina Callari .....	732-505-1081

## TRUSTEES

Section 1	Darlene Degennaro..	732-505-1081
Section 2	<i>Vacant/Office</i> .....	732-505-1081
Section 3	<i>Vacant/Office</i> .....	732-505-1081
Section 4	<i>Vacant/Office</i> .....	732-505-1081
Section 5	Susan Swain .....	646-408-3448
Section 6	James Clarke .....	201-675-5282
Section 7	Kathy Conte .....	443-807-6474
Section 8	<i>Vacant/Office</i> .....	732-505-1081
Section 9	Dave Fuhrman .....	732-505-1081
Section 10	<i>Vacant/Office</i> .....	732-505-1081
Section 11	<i>Vacant/Office</i> .....	732-505-1081
Section 12	Debbie Moriarty .....	732-575-2423

## COMMITTEES

Architectural	Kathy Conte .....	443-807-6474
Beautification	Debbie Moriarty .....	732-575-2423
Calendar	Office .....	732-505-1081
Common Grounds	Dave Fuhrman .....	732-505-1081
Entertainment	Gail DiNicolas .....	973-214-3664
Flea Market	Gail DiNicolas .....	973-214-3664
House	Debbie Moriarty .....	732-575-2423
Trees*	Dave Fuhrman .....	732-505-1081

\*send email request to Janine: [trees4srpe@gmail.com](mailto:trees4srpe@gmail.com)

## CLUBS

Billiards/Pool	<i>Vacant/Office</i> .....	732-505-1081
Bocce Mixed	<i>Vacant/Office</i> .....	732-505-1081
Cards	Rich Muller .....	732-255-4834
Exercise Class	Donna Humphries ...	203-448-0766
Golf	Arnold DeBow .....	732-244-5797
Gray Power	<i>Vacant/Office</i> .....	732-505-1081
Hospitality	Katherine Kohler .....	732-279-6718
Library	Karoline Paci .....	732-299-7833
Pins & Needles	Joy Gurrieri .....	732-779-3682
Sunshine Cards	Elva Hall .....	732-244-7040
Welcome Comm.	Penny Rapicano .....	732-240-4146

## Newsletter Editor

Gail DiNicolas @ 973-214-3664

[gdinicolas007@gmail.com](mailto:gdinicolas007@gmail.com)

## Distributor

Christopher Rapicano @ 732-240-4146

## **Deadline for October 2025 Issue**

**>> September 7 <<**

Submit all contributions to the editor by the above deadline for consideration. We prefer contributions be sent by email, but if you are unable to do that, you can provide a typed version (handwritten is OK if it is legible) marked 'Park Echo Editor' and drop off in SRPE Office. All submissions must contain a contact phone number and date of submission.

No personal data will be released without the express permission of the person who authored or created the submission.

The Editorial Staff of the Park Echo reserves the right to reject, edit or accept as is any materials submitted. Neither the Board, the Association, nor the Editorial Staff endorses any advertiser in this publication.

## Clubhouse Hours

The SRPE Clubhouse is Open to Residents

Every Day, from 8:00 a.m. to 10:30 p.m.

(Special exceptions will be posted.)

## **Business Office Closed to observe the following 2025 Holidays**

New Year's Day, January 1

Martin Luther King Day, January 20

Presidents Day, February 17

Memorial Day, May 26

Independence Day, July 4

Labor Day, September 1

Columbus Day, October 13

Thanksgiving, November 27 & 28

Christmas Day, December 25

The Park Echo is printed by Senior Publishing Company

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Presentation & HOA meeting will be held on  
September 4, 2025 @ 7 pm sharp!

Presenter: Jonathan Jerden, Health Education  
Ocean County Health Department

Topic: Eating Healthy on a Budget

Our next HOA meeting is scheduled for October 2, 2025

*Please remember to bring something for the troops!*



### Agenda Meeting\*

**Thursday September 18, 2025 @ 10 am**

*All residents are welcome  
to come and listen.*

\*This is a working session of the Board.

### DO YOU NEED HELP COMPLETING YOUR PAS-1 APPLICATION?

The PAS-1 form is your application for Senior Freeze, ANCHOR rebate and Stay NJ combined.

You only need to complete the one PAS-1 application to receive all three benefits.

St. Francis/Berkeley Senior Outreach located at 627 Pinewald-Keswick Road in Bayville offers assistance in completing the PAS-1 form, as well as other applications such as PAAD/Senior Gold, Meals on Wheels, etc. Call 732-244-9600 for more information.

### Silver Ridge Park East 2025 Events / Special Meetings

\*\*\* SRPE Residents & their guests ONLY

Beginning Thursday Sept 4 from 1 to 2:30 pm,  
and every 2 weeks thereafter for 6 sessions

**Workshop: Experiences of Loss and Grief**

Wednesday, October 15 – 10 am to 2 pm

**Flu Shots**

Provided by OC Health Dept.

Saturday November 15 – 9 am to 2 pm

**Holiday Craft Fair & Bake Sale**

See pg 5 for more info!

Saturday December 13 – 7 pm to 11 pm

**Holiday Dance**

Save the date; more info to follow!

Want to see what is happening in other Senior Berkeley Township Communities?  
You can view communities' newsletters and coming events. Visit: [www.SCofBT.org](http://www.SCofBT.org)



Permit #25-01

# holiday Craft Fair



## and Bake Sale

*(Proceeds from Bake Sale goes to the Beautification of our grounds)*

**Saturday November 15, 2025 ~ 9am to 2pm**

**Silver Ridge Park East Clubhouse**

**979 Edgebrook Dr. No., Toms River, NJ 08757**

**CRAFTERS & BAKERS NEEDED**

**Cost: \$15 (8ft table/2 chairs)**



**COFFEE, HOT DOGS, SOFT DRINKS FOR SALE**

To register, contact Gail @ 973-214-3664

**RESERVATION FORM - Call Gail @ 973-214-3664 to Reserve your space (non-refundable)**

**\$15 for 8ft table/chairs**    Cash \_\_\_\_\_    Check # / Amount \_\_\_\_\_

**Name** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Deliver or drop off check to SRPE office @ 979 Edgebrook Dr. N., Toms River NJ 08757**  
**Mark envelope "Craft Fair – November 2025"    Checks made out to 'SRPE Flea Market'**

**Silver Ridge Park East Income Statement, July 2025**

**OPERATING**

<b>July 2025</b>			<b>Year to Date</b>	<b>Annual</b>		
<b>Actual</b>	<b>Account</b>		<b>Actual</b>	<b>Budget</b>	<b>Variance</b>	<b>%</b>
<b>INCOME</b>						
60,300.00	06310 Dues Assessments		120,800.00	242,000.00	(121,200.00)	50%
(50.00)	06340 Administrative Assessments		3,100.00	4,550.00	(1,450.00)	68%
0.00	06350 Processing Fees		0.00	2,700.00	0.00	0%
4,029.70	06380 New Owner Fee		10,483.70	36,000.00	(25,516.30)	29%
300.00	06400 New Tenant Fee		900.00	900.00	0.00	100%
175.00	06501 Clubhouse Rental		950.00	4,800.00	(3,850.00)	20%
400.00	06510 Newsletter Adv. Reimbursement		1,600.00	4,800.00	(3,200.00)	33%
(1,400.00)	06550 Fines/Settlements		950.00	20,000.00	(19,050.00)	5%
0.00	06910 Interest Income		0.00	15.00	(15.00)	0%
0.00	06915 Interest Income Reserves		0.00	13,000.00	(13,000.00)	0%
0.00	06920 Other Income		0.00	0.00	0.00	0%
<b>63,754.70</b>	<b>Income Total</b>		<b>138,783.70</b>	<b>328,765.00</b>	<b>(187,281.30)</b>	<b>42%</b>
<b>EXPENSE</b>						
General & Administrative						
0.00	07010 Accounting Fees		0.00	7,500.00	7,500.00	0%
* 2,421.00	07020 Legal Fees		(105.50)	8,500.00	8,605.50	-1%
0.00	07030 Misc Admin/Office Exp		0.00	3,500.00	3,500.00	0%
0.00	07040 Office Equipment		0.00	200.00	200.00	0%
0.00	07050 Professional Fees Other		0.00	1,000.00	1,000.00	0%
0.00	07110 Stationery/Print/Postg		747.68	4,500.00	3,752.32	17%
651.52	07120 Technical Support (IT)		2,941.44	7,200.00	4,258.56	41%
0.00	07150 Allowance Bad Debts		0.00	3,000.00	3,000.00	0%
0.00	07160 Fines & Settlements		0.00	250.00	250.00	0%
1,602.92	07500 Board Allocations (general)		1,961.31	1,250.00	(711.31)	157%
0.00	07510 Petty Cash		0.00	0.00	0.00	0%
0.00	07520 Entertainment Committee		0.00	1,200.00	1,200.00	0%
0.00	07530 Sunshine Committee		67.53	175.00	107.47	39%
0.00	07540 Hospitality Committee		366.72	300.00	(66.72)	122%
<b>4,675.44</b>	<b>General &amp; Administrative Total</b>		<b>5,979.18</b>	<b>38,575.00</b>	<b>32,595.82</b>	<b>16%</b>
Clubhouse /Common Grounds						
1,708.18	07810 Cleaning,Security,Pest Ctrl contracts		4,962.86	12,150.00	7,187.14	41%
0.00	07815 Other Cleaning Services		0.00	800.00	800.00	0%
0.00	07820 Beautification		0.00	10,500.00	10,500.00	0%
0.00	07850 Snow services		0.00	4,000.00	4,000.00	0%
3,252.06	07900 Lawn & Sprinklers contracts		6,629.41	25,500.00	18,870.59	26%
207.92	07910 Tree Removal		1,178.21	30,000.00	28,821.79	4%
0.00	07920 Other Grounds Expense		0.00	5,000.00	5,000.00	0%
<b>5,168.16</b>	<b>Clubhouse /Common Grounds Total</b>		<b>12,770.48</b>	<b>87,950.00</b>	<b>75,179.52</b>	<b>15%</b>
Maintenance & Repair						
10.64	08010 Misc Clubhouse Equipmt & Supplies		325.34	1,500.00	1,174.66	22%
28.97	08020 Misc Clubhouse Expense		336.76	300.00	(36.76)	112%
0.00	08030 Minor Clubhouse Repairs & Maint		221.94	2,500.00	2,278.06	9%
<b>39.61</b>	<b>Maintenance &amp; Repair Total</b>		<b>884.04</b>	<b>4,300.00</b>	<b>3,415.96</b>	<b>21%</b>
Utilities						
348.34	08810 Gas		2,526.24	9,350.00	6,823.76	27%
553.57	08820 Electric		1,641.34	7,000.00	5,358.66	23%
29.79	08840 Veolia Water Toms River		108.27	500.00	391.73	22%
0.00	08850 Berkeley Sewer Authority		86.00	350.00	264.00	25%
377.23	08860 Cable-Business Package		1,512.14	5,300.00	3,787.86	29%
<b>1,308.93</b>	<b>Utilities Total</b>		<b>5,873.99</b>	<b>22,500.00</b>	<b>16,626.01</b>	<b>26%</b>

July 2025		Year to Date		Annual		
Actual	Account	Actual	Budget	Variance	%	
Insurance						
7,190.00	08910 General & Liability	7,190.00	30,000.00	22,810.00	24%	
* 0.00	08920 Directors & Officers	0.00	7,500.00	7,500.00	0%	
0.00	08930 Volunteers	0.00	385.00	385.00	0%	
0.00	08940 Umbrella	0.00	11,000.00	11,000.00	0%	
0.00	08950 Worker's Compensation	310.50	1,550.00	1,239.50	20%	
0.00	08965 Other Insurance	84.73	150.00	65.27	56%	
7,190.00	Insurance Total	7,585.23	50,585.00	42,999.77	15%	
Personnel Expense						
1,990.43	09010 Administrative Salaries	8,443.62	26,500.00	18,056.38	32%	
665.10	09100 Payroll Taxes	2,850.13	5,650.00	2,799.87	50%	
2,655.53	Personnel Expense Total	11,293.75	32,150.00	20,856.25	35%	
Other Expense						
0.00	09210 Lien Fees	0.00	515.00	515.00	0%	
0.00	09220 Bank Charges	24.90	200.00	175.10	12%	
0.00	09300 Other Expense	0.00	0.00	0.00	0%	
0.00	09150 Miscellaneous Taxes & Fees	33.00	0.00	(33.00)	0%	
0.00	Other Expense Total	57.90	715.00	657.10	8%	
Reserves						
0.00	09705 Due from Reserves	0.00	0.00	0.00	0%	
4,029.70	09710 Reserve Resales Trans to R&R	10,483.70	36,000.00	25,516.30	29%	
4,665.00	09715 Reserve Fund Assessment	18,660.00	55,990.00	37,330.00	33%	
8,694.70	Reserves Total	29,143.70	91,990.00	62,846.30	32%	
Operating Expenses						
29,732.37		73,588.27	328,765.00	255,176.73	22%	
Operating Profit (Loss)		65,195.43	0.00			
Less Reserve Interest posted as Operating Income		0.00				
Net Operating Profit (Loss)		65,195.43				
RESERVES						
INCOME						
4,029.70	09710 Reserve Resales Trans to R&R	10,483.70	36,000.00	(25,516.30)	29%	
4,665.00	09715 Reserve Fund Assessment	18,660.00	55,990.00	(37,330.00)	33%	
0.00	06915 Interest Income Reserves	0.00	13,000.00	(13,000.00)	0%	
8,694.70		29,143.70	104,990.00	(75,846.30)	28%	
EXPENSES						
0.00	Bank Fees	0.00	0.00	0.00		
0.00		0.00	0.00	0.00		
Net Reserves						
8,694.70		29,143.70	104,990.00		28%	
ACCOUNT BALANCES						
Silver Ridge Park East Operating OceanFirst Checking Account			110,981.15			
Silver Ridge Park East Operating OceanFirst Savings Account			59,972.62			
Silver Ridge Park East Operating OceanFirst Trust Account			10,000.00			
SRPE Reserves CD @ Provident Bank 3.5% APY 12 mo. Due 7/24/26			160,228.46			
SRPE Reserves CD @ Provident 4% APY 18 mo. Due 8/28/25			75,000.00			
SRPE Reserves CD @ Santander Bank 3% APY 6 mo. Due 12/13/25			100,000.00			
Silver Ridge Park East Kearney Bank Reserve MM (3.05%)			210,127.91			
			726,310.14			
FINES						
Beginning Balance		10,595.15				
Fines Paid Year To Date		1,575.00				
Fines Billed Year To Date		3,975.00				
Total Fines Billed and Remaining		12,995.15				

\* RECOUP LEGAL FEES FROM OWNER

### Planning a Party?



Did you know that  
Members can rent the  
clubhouse cheaper than  
you can rent a hall  
outside our community?  
Call the Office for more  
information.



Come out on the 2<sup>nd</sup> Friday of the month!  
Mingle with friends & neighbors,  
around 6 PM  
BYOB and an appetizer to share.

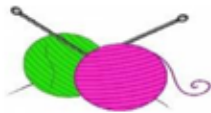
### Tuesday Night – Fun Night

Join us on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday  
of each month at the  
Clubhouse at 7:00 PM

#### Game Night & Corn Hole

(Depends on which activity  
you want to partake in)

Any questions, call Terry  
@ 908-783-2715



Like to sew, knit, crochet, embroider or  
chat with those who enjoy  
these activities?

Join us at **Pins & Needles** every Tuesday  
in the Clubhouse Library during the hours of

**1:00 to 3:00 PM**

For more information contact  
**Joy Gurrieri (732) 779-3682**



### Planning a Garage Sale?

#### Berkeley Township Ordinance 88.5

- Permits are required for garage sales
- The 1<sup>st</sup> permit is free; the 2<sup>nd</sup> is \$5.00
- You are allowed two sales per year
- Permits cover two consecutive days
- Sale Hours are 9AM to 5PM
- Renters/Tenants must have written permission from the owner

Apply at Berkeley Township Clerk's Office

### Exercise Class

Please come and join us for a  
low impact workout:

**Mondays, Wednesdays, Fridays**  
**9:30 AM to 10:30 AM**

For more information call  
**Donna Humphries (203) 448-0766**



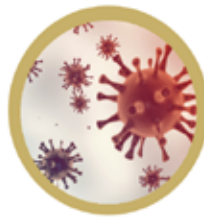
# Ocean County Health Department's **HOMEBOUND** Flu Vaccination Program

AVAILABLE TO OCEAN COUNTY RESIDENTS WHO ARE **RESTRICTED TO THEIR HOME ENVIRONMENT** DUE TO A PHYSICAL OR MEDICAL CONDITION



## **PREPARING FOR YOUR APPOINTMENT**

- Allow space for the nurse to perform vaccinations
- Wear clothing appropriate for vaccination
- Secure any animals
- Hydrate if possible, before and after
- Have Medicare/insurance cards ready
- If you are feeling sick, please call and reschedule!



## **2025-2026 INFLUENZA VACCINE SEASON**

- 25-26 Flu vaccine is a trivalent.
- Flu is a contagious respiratory illness caused by the influenza viruses.
- The flu vaccine protects against several different flu viruses (strains)
- Protect you and your loved ones by receiving the annual flu vaccine.



## **NON-HOMEBOUND HEALTH SERVICES**

- New Jersey Cancer Education & Early Detection
- Diabetes, Heart Disease & Stroke Screening
- Adult Immunizations (Shingles, Pneumonia, Tdap, and others)
- HIV, STD and Hepatitis C Counseling and Testing Services
- Eye Clinic Screenings

**CALL TO SCHEDULE AN APPOINTMENT!**  
**732-341-9700 EXTENSION 7290**



**Ocean County  
Health Department**

732-341-9700 • [oceancountyhealth.gov](http://oceancountyhealth.gov)

Scan the QR code  
to download our  
mobile app!




**Silver Ridge Park Association, Inc.  
Homeowner's Association Meeting**

**Date: August 7, 2025**

**Location: SRPE Clubhouse, 979 Edgebrook Drive N., Toms River, NJ 08757**

**Time: 7:00 pm – 32 residents in attendance.**

- I. **Call to Order:** President Phil Cupo called the meeting to order at 7:03pm
- II. **Swearing in of new Trustee:** Phil administered the oath of office to Mary Fiore.
- III. **Guest Speaker:** Phil introduced Mayor John Bacchione. The mayor was accompanied by Shawn Thomas, Director of Public Works; Councilman Mike Signorelli, and Vanerssa Borio, the Mayor's administrative assistant. The Mayor explained the reasons for implementing the change to robo-cans, mostly related to workmen's compensation and related cost savings. He then introduced Shawn Thomas who explained that old trash receptacles will be picked up over the next few days. In response to questions raised by the audience, he stated that all cardboard must be flattened. Any items that do not fit in receptacles require residents to either call to request pick-up or deliver them to the recycling center. Leaves and yard debris will be picked up according to the schedule detailed on the Public Works website. Call the Public Works office for more information.
- IV. **Roll Call of Trustees:** Present: Darlene DeGennaro, Susan Swain, James Clarke, Kathy Conte, Dave Fuhrman, and Debbie Moriarty.
- V. **Pledge of Allegiance**
- VI. **President's Announcements:**
  - A. Phil announced that the Board has decided to resurface the parking lot and a motion to do so will be presented later in the meeting
  - B. The Board is continuing to discuss replacing the Bocce courts. No decision has been reached.
- VII. **Approval of Meeting Minutes:** Motion to approve Minutes of the June 5, 2025 Homeowner's meeting was made by James Clarke, seconded by Susan Swain and passed unanimously.
- VIII. **Approval of the Treasurer's report:** Treasurer Scott Stern announced that the budget continues to show a surplus, partly caused by decreased tree activity and the posting schedule for insurance payments. Otherwise there is nothing out of the ordinary. Motion to approve the Treasurer's report by Susan Swain and seconded by Jim Clarke was passed unanimously.
- IX. **New Business:**
  - A. **Administrative Report:**
    1. **Real Estate:** Kathy reported 2 rentals, 6 sales, 1 under contract and 5 homes for sale
    2. **Delinquent Accounts:** 54 owners did not pay their first quarter dues and \$375 in late fees were paid; Currently a foreclosure is in place for Cambridge Court for \$16,271.94. Liens are in place as follows: two homes on Edgebrook Drive North for \$795 and \$3,207.50, one on Chamberlain Drive for \$4,761.51, and one on Chancellor Ct. for \$13,918.04. Liens and foreclosures total \$38,953.99
  - B. **Coalition Report:**

Debbie reported that there was no coalition meeting this month.
- X. **Continuing business**
  - A. **Progress on Owner access to Enumerate:** Scott announced that owner access to their accounts is scheduled to be rolled out in approximately two weeks. He stated that any owner whose email address is on record will receive an email from Enumerate and requested that owners whose addresses are not on file but who wish access to their accounts contact the office.
- XI. **Motions:**
  - A. **Architectural Committee approvals:** Kathy made a motion to approve 8 pre-sale home inspections passed by the committee as follows: 24 Hamilton Ct., 1086 Edgebrook Dr So., 15 Brian Ct.; 3 York St.; 30 Sherwood Lane; 14 Woodbury Ct.; 927 Edgebrook Dr No.; and 109 Edinburgh Ct.; Architectural inspections passed for a pergola at 23 Norwich, a fence at 2 Concord Lane and a deck at 30 Brian Ct. and final inspections at 30 Brian Ct. for a shed, 58 Edinburgh for solar panels and 27 Sutherland for a deck and porch railing. Motion was seconded by Debbie and passed unanimously.
  - B. Phil made a motion to approve resurfacing the parking lot for \$11,000 to \$19,000 to be funded by the reserves. Motion was seconded by Debbie and passed unanimously.

**XII. Section Reports:**

- A. Section 7 reported she had 2 calls about the robo-cans and one call pertaining to trees. No other section issues were reported.

**XIII. Committee Reports:**

Before continuing with Committee Reports, Phil asked Darlene to announce formation of a new workshop. Darlene, a Licensed Clinical Social Worker, outlined her plans to lead a workshop called "The Many Experiences of Loss and Grief". She has scheduled the first meeting for Thursday, September 4<sup>th</sup>, and plans to meet from 1:00 to 2:30 every other week for 6 weeks. She said the group is meant to help people find their own ways to cope effectively with loss.

- A. Beautification Committee:** Debbie stated there was nothing further to report.
- B. Common Grounds:** Dave announced that the Common Grounds and Tree Committees have been merged. He reminded residents that the Association is responsible for trees only if they are on common ground and are diseased, dangerous or dead. He asked that anyone who notices a tree in this condition on common ground to complete and sign the form provided in the Park Echo or in the office.
- C. Entertainment, Flea Market and Park Echo:**
1. Phil thanked Gail and all the volunteers who helped set up for the picnic, Dave who did the cooking, all those who brought dishes to share and everyone for participating in the event. Gail then again thanked those who brought dishes and said there was a great deal of food enjoyed by all. She thanked all the committee members by name and the homeowners who helped to set up for the event and contributed additional food. She asked anyone who took pictures to forward them to her.
  2. Gail announced that the next Flea Market and Bake Sale will be held on Saturday, August 23<sup>rd</sup> from 9:00am to 2:00pm. At this time there are only 11 vendors, and she hopes to receive more requests to participate. Hot dogs and drinks will be available for sale, and everyone is invited to attend.
  3. Gail said she has received word that the Boy Scouts are interested in helping to set up tables and chairs for community events and plans to reach out to scout leaders today to assist with setting up for the Flea Market. The boys are between the ages of 11 and 18 years of age and do a lot for the senior communities.
  4. Echo deadline for September is August 8<sup>th</sup>. Residents are asked to continue sending photos or drawings for the cover as the supply of them is down to one.
- D. Hospitality Committee:** Linda reported that refreshments are available.
- E. Pins and Needles:** Meetings are on Tuesdays at 1pm.
- F. Sunshine Club.** Elva reported that she sent out 4 Park Echos to former owners and 3 Get Well cards, 4 milestone birthday cards and 2 sympathy cards. She continues to request a call when neighbors need a card.
- G. Violations Committee:** Nina started by thanking everyone for maintaining their grass and keeping the community looking beautiful. She said there are 6 violations, 4 for property maintenance and 2 for lawn cutting.
- H. Welcome Committee:** Penny reported that 7 new owner packets were distributed. She appealed to anyone who has access to local information or materials to let her know.

- XIV. Comments from the Membership:** In response to an owner who asked for clarification on the work to be done on the parking lot, Phil stated that the surface will be seal coated once cracks have been sealed followed by line painting. A few other owners praised the decision. There was a complaint about the geese and what can be done to deter them, for which there was no solution offered. Another owner asked if the parking lot will need to be repaved after it is seal coated and Phil responded that it depends on how long repaving can be delayed once the parking lot is seal coated. There was a mention of the missing propane tank and a request to anyone who may have borrowed it to return it.

- XV. Adjournment:** Phil announced that the next HOA meeting is September 4<sup>th</sup> at 7pm and the guest will be Jonathan Jerden from the Ocean County Health Department to discuss Eating Healthy on a Budget. The next agenda meeting is August 21<sup>st</sup> at 10am in the library. At 8:08 PM, Phil requested a motion to adjourn the meeting. Motion was made by Jim Clarke, seconded by Susan Swain and approved unanimously.

Respectfully Submitted by Dru Sangemino, Recording Secretary

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## *Welcome Home, New Residents !!!*

*Brigit Truex*  
*103 Edinburgh Court*  
*(Section 7)*

*John and Olivia Gato*  
*24 Hamilton Court*  
*(Section 2)*

### **Introducing a New Group Session**

#### **The Many Experiences of Loss and Grief**

**This program is designed to provide a supportive space for individuals to process their loss and grief with others who understand their experience.**

**This Six-Session Workshop will be held every two weeks beginning Thursday, September 4 at 1:00 to 2:30 pm in the SRPE Auditorium.**

**Facilitator: Darlene Degennaro, LCSW**  
**Licensed Clinical Social Worker in The State of New Jersey**

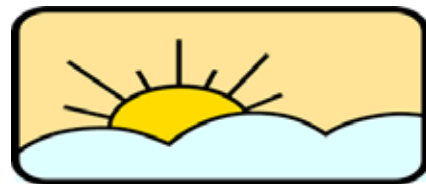
#### **Presentations at HOA Meetings**

Beginning September 2025, and every other month thereafter, we will be introducing new topics at our monthly HOA meetings.

**All HOA meetings will begin at 7 pm sharp!**

On the months with scheduled speakers, the presentation will begin at 7 pm, opening with a 15-minute dialogue followed by a 15-minute Q&A.

**Let the office know if there were a topic you would like to see discussed at our next HOA meeting and we will try our best to make that happen. Thank you.**



I continue to welcome all phone calls when you are aware of your neighbor needing a card.

During the month of July, I sent out the following:

- 4 Park Echos to former residents
- 3 Get Well cards
- 4 Milestone Birthdays
- 2 Sympathy Cards to the families of Dennis Sarno and Kevin Meade

*Respectfully submitted,*  
*Elva Hall, 732-244-7040*



## SRPE Indoor Picnic

A wonderful day shared by all who attended our annual SRPE Picnic on August 2, 2025.

Thank you to the many volunteers who helped us set-up and prepare/share delicious side dishes and more.

A special thanks to Dave Fuhrman and his crew in making sure our bellies were filled with hamburgers and hot dogs.

This was a perfect way to meet and socialize with your neighbors. I'm sure new friendships were made.

Until next year,  
Entertainment Committee



Here is one happy group of neighbors from Edgebrook Dr. E., enjoying the day.

## SRPE Association Announcements

>> **Please adhere to the following Ordinance, SRPE Covenants & Restrictions** <<

### **Berkeley Township Ordinance 4-27.6 (b1):**

*Non-commercial or non-industrial power tools and landscaping and yard maintenance equipment shall not be operated between the hours of 8PM and 8AM.*

### **Article 10, Section (u) of SRPE Covenants & Restrictions states:**

*No work of a noisy or obnoxious nature should be done on Sunday before 10AM and after 6PM. Weekdays and Saturdays no noise before 8AM and after 8PM except in case of severe emergency conditions approved by the Board of Trustees. Contractors of any kind (landscapers, roofers, etc.) are prohibited on Sundays.*

### **SRPE Illegal Home Rentals**

The Board has been informed repeatedly that some homeowners are renting their homes without notifying the Association – perhaps to avoid the \$300 fee, avoid age restrictions, or perhaps just plain unawareness.

This is a violation of our Covenants & Restrictions, which state that the Association must be notified before renting; the Tenant must be aged 55 or older; and a home cannot be rented unless you have lived in it for two years as a primary residence.

It is also a violation of Berkeley Township ordinances requiring the owner/landlord to register with the Township, provide an age-approval letter from the Association, and pay a Certificate of Occupancy (COO) inspection fee, total amount of \$95 (2 separate checks made out to Berkeley Township: one for \$55 and the other for \$40).

Fees from house rentals help keep our dues from increasing and help keep your taxes down.

Most homeowners/landlords follow our C&R and Berkeley Township laws, but there are some who do not.

If you see someone moving into a house in our community, please call the office so we can verify that they have complied with these restrictions. The caller's name is always kept confidential.

### **PLEASE REPORT ANY CHANGES IN YOUR HOUSEHOLD**

To keep information on our community current, please notify the Office if there are any changes in your household.

This is necessary for statistical HOPA purposes.

#### Typical changes would include:

- A new or additional phone number
- A homeowner has deceased or moved from the residence
- A change in occupancy, such as someone moving into or out of the residence
- Deed changes

### **ATTENTION Delinquent Homeowners**

To bring severely delinquent accounts up to date, and upon the advice of the SRPE Attorney, please note the following:

***If you are in arrears 1 year or more in your dues payments, you must call the Administrative Secretary to make arrangements to bring your account up to date.***

***Failure to do so will result in a Lien being placed on your property. Court costs and attorney fees will be added to the amount in arrears. Ultimately you may face foreclosure proceedings on your home.***

As of July 31, a total of \$51,192.12 are due. Out of that total: \$38,953.99 (5 Liens); \$5,400.00 (54 residents unpaid dues); \$4,503.13 (1 unpaid legal fees); and \$2,335.00 (violations not included in liens, and late fees).

Contact the office during business hours if you want more information.

## Garbage & Recycling Pick-Ups

**PLEASE Help Keep Our Community Clean!!!**

**Garbage/Trash**, items you wish to dispose of, and **Recycling** are **NOT** to be placed outside the front of your home, or on curb side, until after **4PM** the day before their designated pickup days.

**Please keep a lid on it; neighbors should not have to pick up your trash during and after windstorms.**

**These are Berkeley Township ordinances which SRPE follows.**

## NOT PERMITTED IN TRASH COLLECTION:

- *Recyclables*
- *Yard Waste such as leaves, grass clippings, and brush.*
- *Hot ash from fireplace or fire pits*
- *Any other hazardous, flammable, combustible materials: such as oil-based paints, solvents, asbestos, or commercial medical waste.*

## NOT PERMITTED IN RECLYCLING CAN:

- *PLASTIC BAGS*
- *Egg cartons*
- *Pizza Boxes*
- *Window glass*
- *Aluminum Foil*
- *PLASTIC BAGS*
- *Styrofoam*
- *Household Garbage/Waste*
- *Yard Debris/Waste w/plastic bags*

## Handicapped Homeowners Can Get Assistance Getting Garbage Cans To Street

Have your doctor document the handicap, provide their name, address, and telephone and FAX to 732-349-7979. Sanitation workers will bring the garbage from in front of your garage to the truck and return containers to garage.

## STREETLIGHT OUTAGES

Several ways to report outages:

- Report online:  
[www.firstenergycorp.com/outages](http://www.firstenergycorp.com/outages)
- JCP&L Emergency:  
1-888-544-4877
- Call phone number on your statement

Include Pole Number and address of the house nearest to the streetlight.

## Berkeley Township Garbage & Recycling (SRPE Schedule)

### September 2025 Garbage (G) Recycle (R)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3 G	4	5	6
7	8	9	10 G	11 R	12	13
14	15	16	17 G	18	19	20
21	22	23	24 G	25 R	26	27
28	29	30				

## Berkeley Recycling Center (Resident Drop-Off Center)

### Public Works Dept.

**627 Pinewald-Keswick Road, Bayville**

### Hours:

**Monday – Friday from 7am to 3pm**

**Saturday from 8am to 12pm**

**Sunday – Closed**

**To dispose of hazardous materials,  
contact the Public Works Dept at**

**732-349-4616**



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## Directory of Sections & Trustees (Total: 605 Homes)

### Section 1 – 57 Homes – Darlene Degennaro

Edgebrook Drive E., 1004 to 1053

Eve Place, 2 to 18; Oxford Dr., 1 to 9

### Section 2 – 49 Homes – *Vacant / Office*

Edgebrook Drive S., Even # 1058 to 1072

Hamilton Court, 4 to 42

Southampton Road, 29 to 56

### Section 3 – 46 Homes – *Vacant / Office*

Edgebrook Drive S., Odd # 1057 to 1095

Edgebrook Drive S., Even # 1074 to 1098

Concord Lane 11 to 27

### Section 4 – 51 Homes – *Vacant / Office*

Concord Lane, 1 to 10

Brian Court, 3 to 44

Cambridge Court, Even # 2 to 48

### Section 5 – 46 Homes – Susan Swain

Cambridge Court, Odd # 1 to 21

Edgebrook Drive N., 891 to 949

### Section 6 – 42 Homes – James Clarke

Norwich Drive, 1 to 31

Chutney Street, 2 to 32

### Section 7 – 47 Homes – Kathy Conte

Edgebrook Drive S., 1097, 1099, 1100, 1102

Edinburgh Court, 101 to 113

Edinburgh Drive, 2 to 47

### Section 8 – 56 Homes – *Vacant / Office*

Edgebrook Drive N., 887, 889

Edgebrook Drive S., 1113, 1115, 1117, 1119

Stanford Court: E., 20 to 30; W., 9 to 17

Stanford Drive E., 2 to 41

Waterberry Court, 1101 to 1116

### Section 9 – 57 Homes – Dave Fuhrman

Chamberlain Court, 102 to 114

Chancellor Court, 2 to 44

Edinburgh Drive, 50 to 77

### Section 10 – 55 Homes – *Vacant / Office*

Chamberlain Drive, Odd # 1 to 13

Edgebrook Drive N., 843 to 885

Sherwood Lane, 1 to 12

Waldwick Court, 2 to 16

### Section 11 – 40 Homes – *Vacant / Office*

Sherwood Court, 11 to 23

Sherwood Lane, 14 to 36

York Street, 2 to 22; York Court, 1 to 11

### Section 12 – 59 Homes – Debbie Moriarty

Chamberlain Drive, Even # 2 to 14

Edgebrook Drive S., 1121 to 1157

Sutherland Court, 2 to 46

Woodbury Court, 2 to 20



### OCEAN RIDE Reserve-A-Ride Program Ocean County Transportation Services Dept.

Seniors (age 60 and over) and/or persons with disabilities (age 18 and over) on an advanced reservation basis primarily to destinations within Ocean County. Pre-registration is NOT required, just call us when you need your appointment.

#### Hours of Operation:

Monday through Friday Only

To make Reservations Call: (732) 736-8989  
between the hours of 8:00 a.m. to 4:30 p.m.

They accept trip reservations on a first-come, first served basis, up to (4) four weeks in advance. Pick-Up and Drop-Off Times: 9:15 a.m. to 3:30 p.m. (Last pick-up)

**Trip requests are not accepted via email. All trip requests are to be handled by telephone by calling (732) 736-8989, then press "1" to speak with a Reservationist.**

The Reserve-A-Ride program is primarily designed to serve routine medical needs of Ocean County residents. Unlike the Fixed Bus Routes, this service does not operate on the basis of a printed schedule, rather routes and pick-up times are developed each day in response to the service requests we receive. All vehicles are wheelchair lift equipped.

Once your reservation has been made, the driver will arrive anytime within 1 hour to 1½ hours of the scheduled appointment time (depending on your travel distance). In accordance with Ocean Ride's Safety Policy, our **Drivers are not permitted to enter your home**, thus we require that you be at ground level for your scheduled pick up.

Riders will be billed via mail, the month AFTER service. Absolutely NO CASH HANDLING on-board the Reserve-A-Ride vehicles.

Fare: \$6.00 round-trip; \$3.00 PAAD with valid PAAD ID card

For more information on website:  
[co.ocean.nj.us/OC/Transportation](http://co.ocean.nj.us/OC/Transportation)

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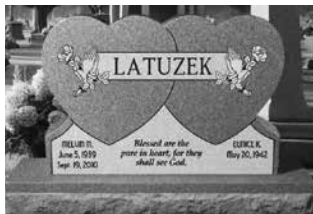
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## Berkeley Township Robo-Cans Automated Trash & Recycling Program

We are pleased to announce delivery of your new trash & recycling cans for the Township's Automated Trash Program. We are asking all residents to start using your new cans once you receive them. Put your old can(s) out to the curb if you want the township to discard.

After Sept 15, 2025, we will begin accepting orders for the purchase of 2<sup>nd</sup> cans if needed. The cost for an extra can is \$65. Maximum of 2 trash cans and 2 recycling cans per household.

**IMPORTANT - PLEASE NOTE:** Once you receive the Robo-Cans, keep in mind you **CANNOT** overflow the cans. You **MUST** be able to close the lid.

**Also, you can NO LONGER** leave trash bags on the side of the road. They will not be picked up. All Trash/Recycles **MUST** be placed in these Robo-Cans.

**Loose Branches:** Branches are no longer accepted in the trash can or left on the side of the curb. Gather your branches and tie them together with string. You then call the Public Works office at 732-349-4616 to schedule your pickup.

**Bulk Pick-up Information:** All residents will now have bulk pick up as needed. For all bulk items that do not fit in your can you must now call the Public Works office to schedule your bulk pick up. Upon doing so a staff member will schedule your bulk pick up the day following your next trash pickup. The number to call is 732-349-4616. Do not put bulk out at the curb and expect it to be picked up immediately after you call.

**APPROVED BULK ITEMS:** Mattresses and Box Springs (must be wrapped), Non-treated Lumber, Furniture, Misc. Household items that do not fit in your trash can.

**ITEMS NOT APPROVED FOR PICKUP:** Construction Material, Pressure Treated Lumber, Sheds, Fencing, Trash Bags, Masonry Material, Hazardous Waste (please bring to Ocean County Reclamation Center).

As per Town Ordinance stated below, a pile exceeding the size that will fill a 4' by 4' by 8' container will execute the need for a Clean Out Fee. A charge of \$250 will apply.

*§ 20-1.12. Cleanout/Moveout Fees. [Ord. No. 08-34-OAB § 1; Ord. No. 2012-11-OAB; amended 3-18-2024 by Ord. No. 24-08-OA]*

*No person shall place at the curb or anywhere else the contents of a residential dwelling for collection at the time of an entire cleanout of the dwelling unless and until a fee of \$250 is paid to the Township of Berkeley and arrangements are made with the Department of Public Works for such collection. The \$250 fee is limited to a collection that would fill a 4 x 4 x 8 container. Amounts in excess of that limitation will necessitate additional \$250 fee(s) as applicable.*

(Continued on next page)



## **Berkeley Township Robo-Can Frequently Asked Questions**

### **WHAT ARE THE BENEFITS OF MOVING TO AUTOMATED TRASH COLLECTION?**

*Automation is a faster and a more efficient way to collect residential solid waste. Additionally, other towns that have moved to automated collection have reported an increase in recycling rates and an overall reduction in the amount of trash collected. The hinged lids help to keep rainwater out of the cans, reduce trash weight, and are animal-proof as well. In addition to anticipated time and cost savings, the program will help keep our neighborhoods neat and clean, improve safety on residential streets, and provide safer working conditions for trash collectors. Cans are durable and easy to maneuver.*

### **IS THERE A COST FOR THE NEW CANS?**

*Your first trash and recycling cans are free. There will be a cost to purchase any additional cans.*

### **WHAT ARE THE SIZES OF THE NEW CANS?**

*Berkeley Township is offering one (1) sixty-five (65) gallon trash and one (1) sixty-five (65)-gallon recycling can. Residents may request a ninety-five (95) gallon can in advance. Please note a sixty-five (65) gallon can holds 4-5 tall kitchen trash bags and a ninety-five (95) gallon can hold 7-8 tall kitchen trash bags.*

### **CAN I ORDER ADDITIONAL CANS?**

*For an additional cost you may purchase up to one (1) more trash and or recycling can.*

### **CAN I USE THE CAN I ALREADY HAVE?**

*No. Only those cans provided by the Township will be collected. Cans other than those provided by the township will not be collected.*

### **WHAT DO I DO WITH MY CAN IF I MOVE?**

*Trash/Recycling Cans are issued and owned by the Township and must remain at the property address to which they are assigned.*

### **WHAT DO I DO WITH MY OLD TRASH CAN?**

*You may leave your old can at the curb, and it will be disposed of for you by the Department of Public Works.*

### **ARE THE NEW CANS ANIMAL PROOF?**

*The new cans are the most animal proof available. If you store your can outside and encounter a problem with animals, you can use a bungee cord to secure the lid to the lift bar, but please remember to remove the bungee cord on your collection day or your can will not be emptied.*

### **WHAT SHOULD I DO WITH OVERFLOW TRASH THAT DOES NOT FIT INTO MY CAN?**

*Your new trash can accommodate as much volume as 2 to 3 standard-sized trash cans. We expect these cans to be sufficient for your household needs. If you have a one-time overflow of trash, please hold it until your next regular collection day or drop it off at the Ocean County Landfill. If you continue to have an overflow of trash or recycling, a second can should be purchased.*

### **WILL I STILL RECEIVE BULK COLLECTION**

*Bulk Collection will be scheduled on an as needed basis. If you have items to put out for bulk, you may call the public works office at 732-349-4616 and schedule your bulk pick up.*

### **HOW DO I PREPARE MY TRASH CAN FOR WEEKLY SET-OUT?**

*All trash must be bagged before being placed in the can. The lid to the can must close tightly. Your cans should be free of any obstacle such as mailboxes, telephone poles, vehicles, and any overhead obstructions. The can's handle and wheels are to face the house. The lids opening is to face the street. No material is to be sticking out of the can. Trash and recycling cans are to be placed at the curb approximately three (3) feet apart from each other, and at least four (4) feet from any other obstacle.*

### **WHAT IF I AM DISABLED?**

*Our disabled residents must provide a prescription provided by your doctor stating you are disabled and cannot walk your trash and recycling cans to the curb. Once we receive this prescription a team member from public works will bring your can to the curb to be emptied. Prescriptions must be renewed yearly and received by January 31. Extensions may be granted by calling the public works office.*

**Meet the only team in Ocean County  
that performs minimally invasive  
urologic procedures featuring robotics.**



Welcoming  
Andrew Salib, MD

Victor Ferlise, MD  
John Stoneham, MD  
Peter Howard, MD



**Urologic Health Center  
of N.J., P.C.**

*Serving Monmouth and Ocean  
counties for over 30 years.*

67 Route 37 West,  
Building 2 – Suite 1 • Toms River  
401 Lacey Road • Whiting  
731 Lacey Road • Forked River

For more information, or to schedule  
an appointment, call:  
**732.914.1300**

For enlarged prostates to urinary  
incontinence, kidney stones to prostate  
cancer, the team to turn to is right here  
in Ocean County. Their expertise in  
minimally invasive procedures, including  
robotic surgery, means that patients  
experience shorter recoveries with less  
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The extraordinary team of board  
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of accomplishments which include  
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experience as a hospital Chief of Staff,  
Department Chairman, recognition  
for research appearing in prestigious  
medical publications and the distinction  
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### Aging roof? Missing Shingles?

Call for free assessment. Never High Pressure Sales or  
Sales Gimmicks. Just Honest Upfront Pricing!!

**Call Today 732-341-8462**



34 years and over 10,000 roofs completed in  
Silver Ridge and Holiday City Area.  
Why wait for problems to occur? Call Today  
**732-341-8462**

#### Silver Ridge Models

#### Holiday City Models

		<u>Key West, Newport</u>	<b>\$7999.00</b>
<b>Chatham Canterbury</b>	<b>\$7799.00</b>	<u>Shoreview, Capri, Laguna, Lakeview Sarasota, Monterey Yellowstone</u>	<b>\$8999.00</b>
<b>Sussex</b>	<b>\$7999.00</b>	<u>Bel Aire, Bal Harbor Dawn Meadow</u>	<b>\$9999.00</b>
<b>Glenn Ridge Yorkshire</b>	<b>\$9499.00</b>	<u>Castle Harbor</u>	<b>\$10,999.00</b>

Limited Lifetime Warranty Dimensional Shingles Algae resistant.  
Prices Effective 6/01/2025

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Fully Insured and Bonded License# 13VH00379000



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& PEST  
CONTROL**



**ALL INSECTS  
ALL ANIMALS  
ALL RODENTS**

\*PRICES DO NOT INCLUDE TAX

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**FREE  
ESTIMATES**

**100% PEST ELIMINATION, NO IFS, ANTS, OR BUGS ABOUT IT!**

### Quarterly Pest Control

Termite Inspection \$80\*

One Time Service \$95 - \$105\*

Yearly Quarterly Service \$250 - \$270\*

4 Times Inside - 3 Times Outside

Termite Contracts \$100\* per year with  
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**Neighbor Discount - \$70\* Each**

Get 5 neighbors for a one time spray only  
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**ALL INSECTS  
COVERED**

**GROUND BEETLES • CENTIPEDES  
• MILLIPEDES EARWIGS • SPIDERS  
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\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\*

**SENIOR DISCOUNT  
\$725\* ANY Termite Job**

ads-2704B

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[www.rzpest.com](http://www.rzpest.com)



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Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

---

**ARCHITECTURAL CONTROL COMMITTEE**  
**Request for Approval**

**REQUIREMENTS:**

The Architectural Control Committee must approve any change to the exterior of the unit such as decks, patios, storage boxes (sheds) or alterations / additions. Any part of a deck (including steps), fence, shed, addition and/or patio cannot extend past the sidelines of the house (i.e., must not be visible from the street).

**PLEASE PROVIDE:** Plans or sketch, specifications, location on the property.

The owner or contractor must apply for a permit from Berkeley Township if necessary. A letter of approval from the Architectural Control Committee is required for a permit.

Date: \_\_\_\_\_

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone – Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Request approval for the following:

\_\_\_\_\_  
\_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\*\*\*\*\*

**ARCHITECTURAL COMMITTEE APPROVAL (Date):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FINAL APPROVAL (Date):**

\_\_\_\_\_

*NOTE: Please return to the Office Manager for filing  
after Final Approval.*

Revised – 7/22/2024



Dear friend & supporters,

Attached is a nice thank you letter from our troops at the USO, at the Drawsko Pomorskie Training Area, Poland. The letter was sent to long time troop supporters, at "Conquest Comics", in Bayville, NJ. Over the years they have generously donated well over 1,000 comic books, to be mailed to our military men and women deployed around the world.

These types of donations are very well received, along with the many other items we send. Special thanks to "Conquest Comics", and all of you that help to make these mailing a success.

Lloyd Mullikan



*July 10, 2025*

*Thank you!*

*We greatly appreciate your donations of comic books! Service members were excited to see this special surprise and sort through and find comics that they loved!*

*Here are pictures of service members your kind gesture benefited!*

*Thank you,*

*USO Drawsko Pomorskie*





# SUPPORT OUR TROOPS

## Ocean County NJ Based Support Our Troops Project

**For Service Men & Women in all military branches deployed in Syria, Iraq, ships at sea, and other challenging locations around the world.**

### Most requested items for Men & Women

**Due to mailing restrictions, all items sent must be **non-aerosol** and **non-flammable**.**

Shampoo/Conditioner (small sizes preferred)	Small Size Powder Drink Packets (to add to water bottles)
Sun Screen/Body Lotion (small sizes preferred)	Microwaveable Foods, Soups, Mac & Cheese
Hand Soap (bars & liquid)	Popcorn, Nuts, & Sunflower Seeds
Shaving Cream & Razors	Granola/Protein Bars/Energy Bars
Toothbrushes, Toothpaste	Gum/Breath Mints
Hand Wipes, Sanitizer, Deodorant	Hard Candy/Snack Food, M&M's
Insect repellent	Snack Items/Slim Jims/Beef Jerky
Chap Stick, Lip Balm	Cereal (small sizes preferred)
Cotton Swabs	Spices, Hot Sauce (to liven up bland food)
Tissues (small packets preferred)	Coffee Packets/K-Cups/Tea Bags
Over the counter Medical supplies (aspirin, cough medicine, vitamins, band-aids)	Greeting Cards (all occasions)
Eye Drops	Reading material (book & magazines)
Mouthwash (small)	DVD Movies & CD music
Socks (white or black), cooling bandannas	Pens, Pencils, & Writing Paper
T-Shirts & Sweat Shirts (with or without logos)	Various School Supplies
Sports items (soccer, football, baseball, etc.)	Laundry Soap (pods preferred)
Games (puzzles, board games, playing cards, etc.)	Dryer & Swiffer Sheets
Vick Vapor Rub, Foot Powder	Batteries (AA, AAA)

**The most popular items being requested by the WOMEN in the military include the following:**



Overnight Pads	Hair Dye (natural Colors)
Kotex & Tampons	Hair Spray (non-aerosol)
Panty Liners	Leave in Conditioner
Jam Hair Products	Midol & Advil Liquid Gels
Keratin Treatments	Hand Lotion
Facial Cleaners	Eyebrow Shaper
Pore Strips	Dryer & Swiffer Sheets
Bobby Pins & Hair ties (black & blonde)	Dark Sunglasses
Small Makeup Kits	Personal Items

**There are collection boxes in the SRPE Clubhouse. There are also boxes for old cell phones, which are recycled and exchanged for phone cards which are included in the troop mailings.**

**Tax deductible donations to help pay for shipping may be sent to  
VFW Post 9503, 383 Veterans Blvd., Bayville, NJ 08721  
Make check payable to "VFW Post 9503, Troop Mailing Fund."**

**For more information, contact Lloyd Mullikin, 732-269-1397, or Email:  
LLOYD.MULLIKIN@GMAIL.COM**

# Directory

## Blinds - Shutters - Shades

WINDOW DECOR

*Up to 70% Off*

*Free Installation!!*

**772-708-5908**

25 Years of Experience

*Call Joe*

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Tree & Shrub Removal,

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**Brian Naysmith LTCO #240**

**732-773-0575**

NJTC Registration #768110

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## SMALLS PAINTING COMPANY, LLC

INTERIOR/EXTERIOR/POWER WASHING

DECKS – KITCHEN CABINET REFINISHING

SHEETROCK REPAIR - FLOOR COATINGS

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We service Ocean & Monmouth Counties

Free New Door Estimate • Same Day Repairs

For Quality Material & Workmanship,

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[garagedoormastersllc@gmail.com](mailto:garagedoormastersllc@gmail.com)

**Call or Text: 732-870-7313**

## CHRIS-TINA'S SALON

564 Lakehurst Rd., TR (across from M&T Bank)

(732) 341-5454 Open Mon. - Sat. "Closed Tuesday"

**Men & Women**

**Wash & Hair Cut \$20** and up

**Blow Dry \$20** and up • **Wash & Set \$20** and up

**Foils/Highlights Walk-Ins Welcome**

**Quantum Wash and Wear Perms or**

**Body Wave with Haircut - New Customers only \$43.50**

## CASH for Old/Vintage Clothing:

Buying graphic t-shirts, sweatshirts,

college shirts, jackets, military, camo, sports, denim

jeans and jackets, workwear, vintage hawaiian shirts

*Any Condition*

**Call Dave: 732-281-4508**

**or email [davidf4976@gmail.com](mailto:davidf4976@gmail.com)**

## Lustre Clean Pro Dry Carpet Cleaning

This month only: **FREE Germicide Treatment**

***Normally a \$90 Value • Let's Stay Healthy!***

Imagine being able to walk on your carpets immediately!

**Voted "Best of the Best" by Asbury Park Press**

Includes: Soil Retardant, Deodorizing, Spot Cleaning

**3 Areas \$149, 4 Areas \$198, Add'l Areas Only \$49 Each**

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available for any size ad**

— — —

**Call 888-637-3200**

# Patronize Our Advertisers

# Directory

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Power Washing

Small Repairs

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**732-961-6913**

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**SERVING YOUR COMMUNITY FOR 10+ YRS**

MICROSOFT CERTIFIED

30+YRS EXP.

SETUP, REPAIRS, INSTRUCTION

**FREE ESTIMATE - NOT HAPPY - DON'T PAY!**

## Mark's Home Maintenance

Attic Stairs • Roof/Siding Repair • Garbage Disposal

Gutter Cleaning/Guards • General Bathroom/Kitchen Maintenance

Microwaves • Wall Mount TV • Bathroom Safety Hand Rails

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Fully insured

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FAX (732) 928-3555

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## THE EXPERT TOUCH LLC

COMPLETE HOME RENOVATION SPECIALIST

CUSTOM KITCHEN & BATHROOMS - TILE & BACKSPLASH

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SHEETROCK & SPACKLING - PAINTING - FLOORING

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FINANCING  
AVAILABLE

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ESTIMATES**

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CREDIT  
CARDS

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www.TheExpertTouchLLC.com Facebook: The Expert Touch  
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**Senior Discounts For All Soft Wash Cleanings**

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(decks, pavers, gutters, roof and rust removal additional)

13VH09707800

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## MARK'S HOME MAINTENANCE

Reduce the risk of falls

**SAFETY HAND RAILS / GRAB BARS**

We can securely install grab bars/safety hand rails in the shower and other areas of the home where assistance is needed

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# Directory

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*If We Can't Fix It?....It  
Can't Be Fixed*  
**Just Call Frank**

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**AC Checkup \$97.00 + tax**

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**Plb. Lic. 10983**

**Owner on Every Job • Senior Discounts**

Attic Stairs, Grab Bars, Bathroom Repairs, Shower Repairs,  
Storm Doors, Tile Work, Cabinet Repairs, Toilets Replaced,  
Grout Cleaning, Shower Re Surfacing, Under Sink Repairs,  
Shelving, Doors, Locks Changed, Wall Board Repairs, And More

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## Rest Easy Mold Removal Termite & Pest Control

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**Call Today To Get Your FREE Crawlspace Inspection**

**Summer Special – We are offering free home termite  
inspections plus free mold inspection for crawlspace  
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**Just Call Frank**  
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13VH0941B600

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**WILL HELP YOU, HOURLY OR 24/7  
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**732 300 7652**

## Homeowner Helper Home Maintenance Services

**Landscaping, Gutters Cleaned, Garage,  
and Yard Cleanups**

**Prompt and Courteous Service provided to  
Holiday City, Carefree, Berkeley, Holiday Heights  
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**Call 973-464-1163**

## All Shore Plumbing

**Serving Ocean County**

**732-657-2904**

**All Your Plumbing Needs**

Water Heater Install or Repairs      Affordable Repairs  
Garbage Disposal Repairs or Replacements  
Faucet Repairs or Replacement      NJ Plumbing License #11243  
Toilets Repairs or Replacement      Bonded & Insured  
Stoppage & Leaks      Owner Operated

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**COMPLETE LANDSCAPE DESIGN SERVICES**

- Paver Patios, Retaining Walls, and Masonry
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- Mulch, Top Soil, and Decorative Stone
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# Directory

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### John Giannattasio • Electrical Contractor

- Troubleshooting
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- 24 HOUR  
EMERGENCY  
SERVICE
- Attic Fans
- Smoke Detectors
- Paddle Fans

**(732)**

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Vent Cleaning, Installation, Repair & More!

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Shrub Trimming, Pruning, Clean-Ups,  
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**Priced by Job:**

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**TILE AND GROUT CLEANING**

**TRUCK MOUNTED STEAM CLEANING**

Owner/Operator Nick

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**Receive \$10.00 off when you mention this ad**

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**SAME DAY SERVICE**

REFRIGERATORS WASHERS DRYERS OVENS  
STOVES DISHWASHERS MICROWAVES  
**DRYER VENT CLEANING**  
**ASK FOR CARMINE**

### Important Telephone Numbers

First Aid, Fire or Any Emergency .....	911
Poison Control.....	800-222-1222
Police (Berkeley) .....	732-341-6600
Sheriff (Berkeley) .....	732-349-2010
Code Enforcement (Berkeley Twp.) .....	732-244-7400
Animal Control (Berkeley Twp.).....	732-797-1413
Berkeley Twp. Town Hall .....	732-244-7400
Berkeley Public Works.....	732-349-4616
Berkeley Recreation Dept. ....	732-269-4456

### Utilities

Electric (JCP&L) .....	800-662-3115
Power Out.....	888-544-4877
Gas (NJNG).....	800-221-0051
Leaks .....	800-427-5325
Water (Veolia).....	732-349-0227
Emergencies .....	732-349-0227

### Berkeley Township

Sanitation & Recycling.....	732-349-4616
Sewerage .....	732-269-3500
Street Related Problems.....	732-349-4616

### Government Services

Post Office (Toms River).....	732-349-0710
NJ Department of Motor Vehicles .....	609-292-6500
Local License/Registration Office (Hooper Ave)	
Local Inspection Center (Route 70)	
Social Security Branch Office .....	800-772-1213
190 St. Catherine Blvd. (off Route 37W)	
Medicaid Hotline .....	800-356-1561

### Local Communities

Holiday City Berkeley .....	732-341-5707
Holiday City Carefree.....	732-349-1050
Holiday Heights.....	732-244-8686
Holiday City South .....	732-341-8900
Holiday City West .....	732-240-4422
Silver Ridge Park East .....	732-505-1081
Silver Ridge Park North.....	732-286-4868
Silver Ridge Park West.....	732-244-1484
Silver Ridge Park Westerly.....	732-341-6153

### Other Resources

Mobile Food Bank .....	732-918-2600 Ext. 5873
Berkeley Outreach Services .....	732-244-9600
Caregivers of Central Ocean County .....	732-505-2273
Hospital (Community Medical Center).....	732-557-8000
Lifeline (Meds, Utility Bill Support, PAAD/Senior Gold).....	800-792-9745
Meals on Wheels (Ocean County) .....	732-367-1400
Dept. of Consumer Affairs,	
Ocean County .....	732-929-2105
Nursing Home Complaint Hotline .....	800-792-9770
Senior Services Ocean County Office.....	732-929-2091
Ocean Ride (transportation).....	732-736-8989
Senior Citizens Info Referral .....	800-792-8820
Veterans Services .....	732-929-2096
Vetnetwork.....	609-971-7613

### Berkeley Township Town Hall

P.O. Box B  
627 Pinewald-Keswick Road  
Bayville, NJ 08721  
Phone: (732) 244-7400

**John Bacchione, Mayor**  
Berkeley Township, NJ

### U.S. Representatives

*Congressman Chris Smith*

WDC Office: (202) 225-3765

OC Office: P (732) 504-0567 / F (732) 504-3864

<https://chrissmith.house.gov/contact>

*Senator Andy Kim*

WDC Office: P (202) 224-4744 / F (202) 228-2197

District Office: P (973) 645-3030 / F (973) 645-0502

<https://www.kim.senate.gov/contact>

*Senator Cory Booker*

WDC Office: P (202) 224-3224 / F (202) 224-8378

District Office: P (973) 639-8700 / F (973) 639-8723

<https://www.booker.senate.gov>

### New Jersey State Legislature – District 9

District Office: 620 West Lacey Road

Forked River, NJ 08731

Phone: (609) 693-6700 / FAX: (609) 693-2469

Senator: Carmen F. Amato, Jr.

Assemblyman: Brian E. Rumpf

Assemblyman: Gregory Myhre

### Planning to Sell or Rent?

#### Read This First!

If you are a homeowner who is planning to put your home up for sale or rent, or if your home is currently for sale or rent without a realtor, you must contact the SRPE office immediately.

There are procedures, required by the Association and by Berkeley Township, that must be followed before a Closing of a Contract of Sale or Lease can take place.

- **Selling:** Article 11, Section 4 of our *Covenants & Restrictions* states, in part, that the owner of the property must notify the Association of the intended sale.
- **Renting/Leasing:** Article 10, Section(c) of our *Covenants & Restrictions* states that the owner of the property must notify the Association, in writing, that the prospective tenant meets the qualifications of membership in the Association.
- Berkeley Township requires a “**Continued Certificate of Occupancy**” (CO). Call the Berkeley Township Code Enforcement Office at (732) 244-7400, ext. 237, for more information.

# September

2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <b>Labor Day</b> <b>Office Closed</b>	2 Pins & Needles Game Night 7:00pm	3 Exercise 9:30am Cards 1:00pm <b>TRASH PICK UP</b>	4 Loss & Grief Workshop - 1:00pm <b>HOA Meeting 7:00pm</b>	5 Exercise 9:30am Private Event 12:30pm	6
7	8 Exercise 9:30am Flea Markt Mtg 12:00pm Entertain Mtg 1:00pm Cards 6:00pm	9 Pins & Needles 1:00pm	10 Exercise 9:30am Cards 1:00pm <b>TRASH PICK UP</b>	11  <b>RECYCLE</b>	12 Exercise 9:30am APPY Hour 6:00pm	13
14	15 Exercise 9:30am Cards 6:00pm	16 Pins & Needles 1:00pm Game Night 7:00pm	17 Exercise 9:30am Cards 1:00pm <b>TRASH PICK UP</b>	18 <b>Agenda Mtg 10:00am</b> Loss & Grief Workshop - 1:00pm	19 Exercise 9:30am	20
21	22 Exercise 9:00am Ital/Amer Club 10:30am Cards 6:00pm	23 Pins & Needles 1:00pm	24 Exercise 9:30am Cards 1:00pm <b>TRASH PICK UP</b>	25  <b>RECYCLE</b>	26 Exercise 9:30am	27
28	29 Exercise 9:30am Cards 6:00pm	30 Pins & Needles 1:00pm				

# MR. G'S

LANDSCAPING LLC

LIC. #13VH08187600

**732-504-9810**

## OUR SERVICES INCLUDE:

- Lawn Cutting
- Weed Beds
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- Block Wall
- Decorative Stone
- Pavers
- Planting
- Shrubs/Trim/Removal
- Tree Removal/Trim
- Top Soil/Seed
- Aerate/Seed
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- Fall/Spring Clean Up
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providing a place for women with cancer to heal; mind, body, and soul

Mary's Place by the Sea is a safe haven for women with all forms of cancer. Mary's Place offers women a break from their daily responsibilities and medical treatments, and the opportunity to focus on their healing. Our guests are provided with rest and support during this challenging time in their lives. Mary's Place offers holistic, integrative modalities including oncology massage, nutrition education, individual counseling, Reiki, guided meditation, expressive writing, and yoga, all at no cost to our guests.

The demand for our services has been so great, that what began out of two bedrooms in a bed and breakfast now operates out of a ten-bedroom, custom built, retreat center in Ocean Grove. Since its founding in 2009, Mary's Place by the Sea has welcomed nearly 7,000 women as our guests.

If you or a loved one are dealing with cancer, and would like to find out more about Mary's Place, please visit [www.marysplacebythesea.org](http://www.marysplacebythesea.org) or contact us at 732-455-5344.

22 Main Avenue • Ocean Grove, NJ 07756

Phone: 732.455.5344 • Fax: 732.361.0135

Email: [info@marysplacebythesea.org](mailto:info@marysplacebythesea.org)

Website: [www.marysplacebythesea.org](http://www.marysplacebythesea.org)

Mary's Place by the Sea is an IRS-recognized, non profit 501 (c) (3) organization



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