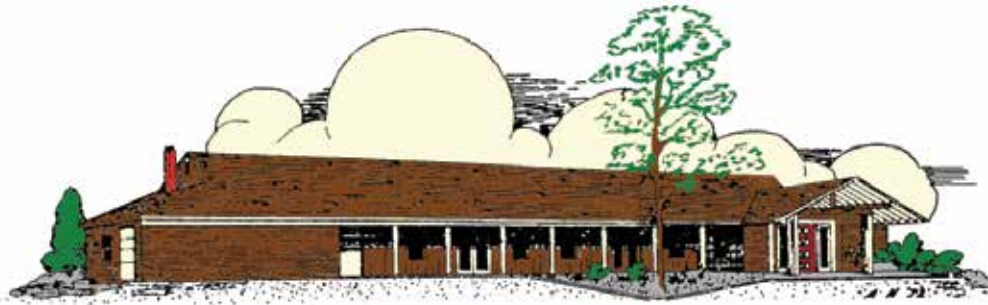


# Park Echo



VOL. 25 NO. 4

SILVER RIDGE PARK EAST

JANUARY 2025



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4<sup>th</sup> QUARTER MEMBERSHIP FEES due on January 1, 2025

Discussion on treatments of vascular issues presented by  
Advanced Radiology Solutions on January 2, 2025 at 6:30 pm



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@Registered trademark of Bath Fitter Franchising Inc. Independently owned and operated by O'Gorman Brothers Inc. \*Special offer good on the purchase of a bathtub, wall, and faucet kit. One coupon per customer. May not be combined with any other offer. Coupon must be presented at time of consultation. Discount applies to same day purchases only. Previous orders and estimates excluded. Offer valid only at these locations \*\*Subject to credit approval. Minimum monthly payment required. Offer expires 1-31-25 †Most Bath fitter tub installations are completed in one day. Some exceptions apply. See location for full details. Kevin O'Gorman Plumbing license #7711/ HIC #13VH030115500

ads-468



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Central A/C and/or Gas Boiler/Furnace Replacement

**\$500 OFF GAS CONVERSION**

**\$100 OFF TANKLESS GAS HOT WATER SYSTEM**  
OR  
**\$50 OFF GAS HOT WATER HEATER**

**\$250 OFF NEW INSTALL OF AIR CONDITIONING OR HEATING SYSTEM**

COUPONS MUST BE PRESENT WHEN SIGNING CONTRACT and may not be used for prior services/installations. Coupons do not expire, except service call coupon.

ads-1101

NJ HIC #13VH02253000  
Fred Paprocky, Master HVACR  
Contractor Lic # 19HC00878000

# Silver Ridge Park Association

979 Edgebrook Drive N., Toms River NJ 08757

Phone: 732-505-1081 Fax: 732-505-3223

Website: [www.srpeast.com](http://www.srpeast.com)

E-mail: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

## Office Hours:

Monday, Wednesday, Friday: 9:00 a.m. – 12:00 p.m.

*Saturday Hours by Appointment Only*

## ASSOCIATION OFFICERS

President	Phil Cupo .....	732-505-1081
Vice-President	Oliver Oramas .....	732-505-1081
Treasurer	Scott Stern .....	732-505-1081
Recording Secretary	Dru Sangemino .....	732-505-1081
Admin Sec./Dues	Helen Griffen .....	732-505-1081
Office Admin.	Karen Theer .....	732-505-1081
Real Estate Liaison	Stephan Nycz .....	732-505-1081
Violations	Nina Callari .....	732-505-1081

## TRUSTEES

Section 1	<i>Vacant/Office</i> .....	732-505-1081
Section 2	Pat Tatulli .....	732-505-0396
Section 3	<i>Vacant/Office</i> .....	732-505-1081
Section 4	Pete Szybel. ....	732-887-2127
Section 5	Susan Swain .....	646-408-3448
Section 6	James Clarke .....	201-675-5282
Section 7	Kathy Conte.....	443-807-6474
Section 8	<i>Vacant/Office</i> .....	732-600-8290
Section 9	Dave Fuhrman .....	732-505-1081
Section 10	Mary Conery .....	732-272-7945
Section 11	Michael Joffe .....	848-333-2414
Section 12	Debbie Moriarty .....	732-575-2423

## COMMITTEES

Architectural	Kathy Conte.....	443-807-6474
Beautification	Debbie Moriarty .....	732-575-2423
Calendar	Office .....	732-505-1081
Common Grounds	Michael Joffe .....	848-333-2414
Entertainment	Gail DiNicolas .....	973-214-3664
Flea Market	Gail DiNicolas .....	973-214-3664
House	Debbie Moriarty .....	732-575-2423
Trees	Pat Tatulli .....	732-505-0396

## CLUBS

Billiards/Pool	<i>Vacant/Office</i> .....	732-505-1081
Bocce Mixed	<i>Vacant/Office</i> .....	732-505-1081
Cards (Mon.Nite)	Jim Mical .....	908-451-9493
Cards (Thurs.1-5pm)	Rich Muller.....	732-255-4834
Exercise Class	Donna Humphries....	203-448-0766
Golf	Arnold DeBow .....	732-244-5797
Gray Power	<i>Vacant/Office</i> .....	732-505-1081
Hospitality	Katherine Kohler .....	732-279-6718
Library	Karoline Paci .....	732-299-7833
Pins & Needles	Joy Gurrieri .....	732-779-3682
Sunshine Cards	Elva Hall .....	732-244-7040
Welcome Comm.	Penny Rapicano .....	732-240-4146

## Newsletter Editor

Gail DiNicolas @ 973-214-3664

[gdnicolas007@gmail.com](mailto:gdnicolas007@gmail.com)

## Distributor

Christopher Rapicano @ 732-240-4146

## Deadline for February 2025 Issue

>> **January 6** <<

Submit all contributions to the editor by the above deadline for consideration. We prefer contributions be sent by email, but if you are unable to do that, you can provide a typed version (handwritten is OK if it is legible) marked 'Park Echo Editor' and drop off in SRPE Office. All submissions must contain a contact phone number and date of submission.

No personal data will be released without the express permission of the person who authored or created the submission.

The Editorial Staff of the Park Echo reserves the right to reject, edit or accept as is any materials submitted. Neither the Board, the Association, nor the Editorial Staff endorses any advertiser in this publication.

## Clubhouse Hours

The SRPE Clubhouse is Open to Residents

Every Day, from 8:00 a.m. to 10:30 p.m.

(Special exceptions will be posted.)

## Business Office Closed to observe the following 2025 Holidays

New Year's Day, January 1

Martin Luther King Day, January 20

Presidents Day, February 17

Memorial Day, May 26

Independence Day, July 4

Labor Day, September 1

Columbus Day, October 13

Thanksgiving, November 27 & 28

Christmas Day, December 25

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# JANUARY

## HOA Meeting & Presentation Thursday January 2, 2025

The presentation begins at 6:30 pm Sharp!  
Immediately followed by our monthly HOA Meeting

Presentation: Christine Menegus, APN from Advanced Radiology Solutions. She will discuss treatment of vascular issues such as: varicose veins, Deep Vein Thrombosis (DVT), Peripheral Artery Disease (PAD), a new procedure for chronic knee pain called Genicular Artery Embolization and Uterine Fibroid Embolization as alternatives to surgery.

Watch the meeting on your computer or laptop: Install app: <https://meet.goto.com/install>.

The access code will be sent by email blast the day of the meeting.

Note: this code will never change and can be used for all future meetings.

*Please remember to bring something for the troops!  
The next HOA meeting is Thursday February 6, 2025*



### Agenda Meeting\*

**Thursday January 16, 2025 at 10 am**

**All residents are welcome  
to come and listen.**

\*This is a working session of the Board.

## Silver Ridge Park East 2025 Events / Special Meetings

\*\*\* SRPE Residents ONLY

Thursday January 23, 2025 starting at 7 PM

**Proposed Budget Discussion \*\*\***

See page 16 for more info!

Wednesday February 19, 2025 starting at 7 PM

**Meet your Candidates \*\*\***

See page 16 for more info!

**Save the Date – More info to follow in 2025**

Saturday April 26, 2025

**Entertainment Committee hosting an Event for SRPE Residents \*\*\***

Want to see what is happening in other Senior Berkeley Township Communities?

You can view communities' websites, newsletters, and coming events

Visit: [www.SCofBT.org](http://www.SCofBT.org)

## Welcome Home, New Residents!

**Christopher Johnson and Jean Sammarco**  
**1087 Edgebrook Dr So**  
**(Section 3)**

**Donald T Wagner**  
**30 Brian Ct**  
**(Section 4)**

**Aurea Baum**  
**1141 Edgebrook Dr So**  
**(Section 12)**

**Domingo Rodriguez**  
**1074 Edgebrook Dr So**  
**(Section 3)**

### SRPE Election 2025!

Election time is here for your President and Board of Trustees, as well as consideration for the approval of our 2025/2026 Budget.

Within a week or so you will receive the proposed SRPE budget ballot for the coming year and a nomination ballot for your President and Board of Trustees.

Please seriously consider nominating yourself or someone else who is interested in working for our community. There are 7 (seven) open Trustee seats on the Board in addition to the President. We need you!

New Board Members will receive education and a mentor to assist them.

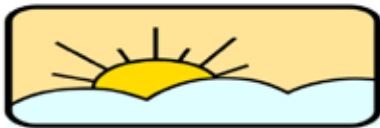
There is a meeting scheduled to discuss the **Budget on January 23 at 7 pm**. This is an opportunity for you to ask any questions you may have about the budget. Budget ballots are due back in the office by January 31 at 5 pm.

Early in February you will receive Election ballots. These ballots are due back in the office by 11 am on March 5. As requested, we will hold a **"Meet the Candidates" night on February 19 at 7 pm**.

The final meeting is the Annual Meeting on March 6, 2025 where the ballots will be counted, and your new Board will be announced.

We hope you will attend these meetings. They are an avenue for communication and transparency.

If you are available to help with the counting of the ballots on March 6, the committee welcomes your help. Just let Debbie Moriarty know if you can assist.



I continue to welcome all phone calls when you are aware of your neighbor needing a card.

During the month of November, I sent out the following:

- 5 Park Echos to former residents
- 3 Get Well cards
- 1 Sympathy Card Jimmy Laird, brother of Bill Laird

*Respectfully submitted,*  
*Elva Hall, 732-244-7040*

### Tuesday Night – Fun Night

Join us on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday  
of each month at the  
Clubhouse at 7:00 PM

### Game Night & Corn Hole

(Depends on which activity  
you want to partake in)

Any questions, call Terry  
@ 908-783-2715

**Silver Ridge Park East Income Statement, November 2024**

**OPERATING**

<b>November 2024</b>		<b>Year to Date</b>		<b>Annual</b>		
<b>Actual</b>	<b>Account</b>	<b>Actual</b>	<b>Budget</b>	<b>Variance</b>	<b>%</b>	
<b>INCOME</b>						
0.00	06310 Dues Assessments	54,450.00	217,800.00	(163,350.00)	25%	
1,150.00	06340 Administrative Assessments	2,275.00	3,500.00	(1,225.00)	65%	
25.00	06350 Processing Fees	334.85	900.00	0.00	37%	
5,225.00	06380 New Owner Fee	29,890.10	34,000.00	(4,109.90)	88%	
0.00	06400 New Tenant Fee	600.00	1,800.00	(1,200.00)	33%	
230.00	06501 Clubhouse Rental	2,665.72	4,800.00	(2,134.28)	56%	
800.00	06510 Newsletter Adv. Reimbursement	3,600.00	4,800.00	(1,200.00)	75%	
0.00	06550 Fines/Settlements	11,975.00	15,000.00	(3,025.00)	80%	
0.00	06910 Interest Income	14.98	60.00	(45.02)	25%	
382.24	06915 Interest Income Reserves	7,004.55	6,000.00	1,004.55	117%	
0.00	06920 Other Income	0.00	0.00	0.00	0%	
<b>7,812.24</b>	<b>Income Total</b>	<b>112,810.20</b>	<b>288,660.00</b>	<b>(175,284.65)</b>	<b>39%</b>	
<b>EXPENSE</b>						
<b>General &amp; Administrative</b>						
115.00	07010 Accounting Fees	7,330.00	8,000.00	670.00	92%	
2,125.70	07020 Legal Fees	4,216.34	12,000.00	7,783.66	35%	
285.41	07030 Misc Admin/Office Exp	2,280.90	1,700.00	(580.90)	134%	
0.00	07040 Office Equipment	255.89	200.00	(55.89)	128%	
0.00	07050 Professional Fees Other	420.00	750.00	330.00	56%	
0.00	07110 Stationery/Print/Postg	1,101.89	4,500.00	3,398.11	24%	
453.75	07120 Technical Support (IT)	4,155.73	6,000.00	1,844.27	69%	
0.00	07150 Allowance Bad Debts	0.00	4,000.00	4,000.00	0%	
0.00	07160 Fines & Settlements	0.00	1,000.00	1,000.00	0%	
130.00	07500 Board Allocations (general)	860.66	1,500.00	639.34	57%	
0.00	07510 Petty Cash	0.00	0.00	0.00	0%	
0.00	07520 Entertainment Committee	1,263.00	1,250.00	(13.00)	101%	
0.00	07530 Sunshine Committee	0.00	175.00	175.00	0%	
0.00	07540 Hospitality Committee	220.45	550.00	329.55	40%	
<b>3,109.86</b>	<b>General &amp; Administrative Total</b>	<b>22,104.86</b>	<b>41,625.00</b>	<b>19,520.14</b>	<b>53%</b>	
<b>Clubhouse /Common Grounds</b>						
1,109.98	07810 Cleaning,Security,Pest Ctrl contracts	8,559.90	12,150.00	3,590.10	70%	
0.00	07815 Other Cleaning Services	0.00	800.00	800.00	0%	
0.00	07820 Beautification	342.58	500.00	157.42	69%	
0.00	07850 Snow services	0.00	3,500.00	3,500.00	0%	
1,626.03	07900 Lawn & Sprinklers contracts	18,354.77	23,500.00	5,145.23	78%	
522.46	07910 Tree Removal	5,121.46	45,000.00	39,878.54	11%	
0.00	07920 Other Grounds Expense	0.00	500.00	500.00	0%	
<b>3,258.47</b>	<b>Clubhouse /Common Grounds Total</b>	<b>32,378.71</b>	<b>85,950.00</b>	<b>53,571.29</b>	<b>38%</b>	
<b>Maintenance &amp; Repair</b>						
102.39	08010 Misc Clubhouse Equipmt & Supplies	1,213.80	1,500.00	286.20	81%	
0.00	08020 Misc Clubhouse Expense	85.34	300.00	214.66	28%	
795.00	08030 Minor Clubhouse Repairs & Maint	2,787.98	2,500.00	(287.98)	112%	
<b>897.39</b>	<b>Maintenance &amp; Repair Total</b>	<b>4,087.12</b>	<b>4,300.00</b>	<b>212.88</b>	<b>95%</b>	
<b>Utilities</b>						
468.73	08810 Gas	3,274.03	9,350.00	6,075.97	35%	
337.79	08820 Electric	3,458.23	6,600.00	3,141.77	52%	
81.24	08840 Veolia Water Toms River	415.70	500.00	84.30	83%	
0.00	08850 Berkeley Sewer Authority	172.00	350.00	178.00	49%	
361.48	08860 Cable-Business Package	2,886.83	5,300.00	2,413.17	54%	
<b>1,249.24</b>	<b>Utilities Total</b>	<b>10,206.79</b>	<b>22,100.00</b>	<b>11,893.21</b>	<b>46%</b>	
<b>Insurance</b>						
0.00	08910 General & Liability	13,044.00	27,500.00	14,456.00	47%	
0.00	08920 Directors & Officers	926.81	4,000.00	3,073.19	23%	
0.00	08930 Volunteers	0.00	385.00	385.00	0%	
0.00	08940 Umbrella	0.00	10,000.00	10,000.00	0%	
0.00	08950 Worker's Compensation	826.72	1,550.00	723.28	53%	
0.00	08965 Other Insurance	54.03	150.00	95.97	36%	
<b>0.00</b>	<b>Insurance Total</b>	<b>14,851.56</b>	<b>43,585.00</b>	<b>28,733.44</b>	<b>34%</b>	

November 2024		Year to Date		Annual	Variance	%
Actual	Account	Actual	Budget			
<b>Personnel Expense</b>						
1,938.84	09010 Administrative Salaries	14,970.57	23,500.00	8,529.43	64%	
0.00	09100 Payroll Taxes	3,192.66	6,100.00	2,907.34	52%	
<b>1,938.84</b>	<b>Personnel Expense Total</b>	<b>18,163.23</b>	<b>29,600.00</b>	<b>11,436.77</b>	<b>61%</b>	
<b>Other Expense</b>						
(285.00)	09210 Lien Fees	(400.00)	0.00	400.00	0%	
0.00	09220 Bank Charges	99.80	100.00	0.20	100%	
0.00	09300 Other Expense	108.36	485.00	376.64	22%	
0.00	09150 Miscellaneous Taxes & Fees	0.00	515.00	515.00	0%	
<b>(285.00)</b>	<b>Other Expense Total</b>	<b>(191.84)</b>	<b>1,100.00</b>	<b>1,291.84</b>	<b>-17%</b>	
<b>Reserves</b>						
3,450.00	09705 Due from Reserves	19,213.76	0.00	(19,213.76)	0%	
4,375.00	09710 Reserve Resales Trans to R&R	28,935.40	34,000.00	5,064.60	85%	
2,200.00	09715 Reserve Fund Assessment	17,600.00	26,400.00	8,800.00	67%	
<b>10,025.00</b>	<b>Reserves Total</b>	<b>65,749.16</b>	<b>60,400.00</b>	<b>(5,349.16)</b>	<b>109%</b>	
<b>Operating Expenses</b>						
<b>20,193.80</b>		<b>167,349.59</b>	<b>288,660.00</b>	<b>121,310.41</b>	<b>58%</b>	
<b>Operating Profit (Loss)</b>						
		<b>(54,539.39)</b>	<b>0.00</b>			
Less Reserve Interest posted as Operating Income		7,004.55				
<b>Net Operating Profit (Loss)</b>		<b>(61,543.94)</b>				
<b>RESERVES</b>						
<b>INCOME</b>						
4,375.00	09710 Reserve Resales Trans to R&R	28,935.40	34,000.00	(5,064.60)	85%	
2,200.00	09715 Reserve Fund Assessment	17,600.00	26,400.00	(8,800.00)	67%	
382.24	06915 Interest Income Reserves	7,004.55	6,000.00	1,004.55	117%	
<b>6,957.24</b>		<b>53,539.95</b>	<b>66,400.00</b>	<b>(12,860.05)</b>	<b>81%</b>	
<b>EXPENSES</b>						
4.86	Bank Fees	0.00	0.00	0.00		
<b>4.86</b>		<b>0.00</b>	<b>0.00</b>	<b>0.00</b>		
<b>Net Reserves</b>						
<b>6,952.38</b>		<b>53,539.95</b>	<b>66,400.00</b>		<b>81%</b>	
<b>ACCOUNT BALANCES</b>						
Silver Ridge Park East Operating Checking Account			87,241.76			
Silver Ridge Park East Operating Savings Account			58,731.22			
Silver Ridge Park East Operating Trust Account			20,000.00			
SRPE Reserves CD @ 4.5% APY 18 mo. Due 7/24/25			160,228.46			
SRPE Reserves CD @ 4% APY 18 mo. Due 8/28/25			75,000.00			
SRPE Reserves CD @ 4.76% APY 9 mo due 12/30/24			101,243.79			
Silver Ridge Park East Reserve MM (3.05%)			156,992.86			
			<u>659,438.09</u>			
<b>FINES (11/30/24 NO CHANGE)</b>						
Beginning Balance		18,011.76				
Fines Paid Year To Date		12,671.76				
Fines Billed Year To Date		14,200.00				
<u>Total Fines Billed and Remaining</u>		<u>19,540.00</u>				

# Patronize Our Advertisers

**Please read these important messages ...**

**Report a Scam** - Scam artists have become more creative, innovative and have been successful in preying upon unsuspecting individuals. DO NOT provide personal information or send or make arrangements to transfer money. If it sounds suspicious, it probably is. If you are aware of any scams, immediately report the incident to one or more of the following agencies. Let's catch these criminals.

- Berkeley Township Police Department – (732) 341-6600
- Ocean County Sheriff's Department – (732) 929-2044
- Ocean County Consumer Affairs – (732) 929-2105
- Ocean County Prosecutor's Office – (732) 929-2027
- Better Business Bureau Local Office – (609) 588-5677



**Fiscal Year 2024 – 2025**

Q1 – 4/1/2024

Q2 – 7/1/2024

Q3 – 10/1/2024

> Q4 – 1/1/2025

*(Covers Jan, Feb, March)*

**4th QUARTER DUES**

**Due January 1, 2025**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

**Amount Due: \$90.00**

**PAY EXACT AMOUNT BY 1/1/2025**

**AFTER 1/31/2025, AMOUNT DUE IS \$115**

**(Dues \$90 + \$25 Late Fee)**

*Mail or bring your payment to:*

Silver Ridge Park Association

979 Edgebrook Dr. N., Toms River NJ 08757

*Cash payment requires exact amount*



**VOLUNTEERS NEEDED**

Can you spare one morning a month? The PARK ECHO could use a few new helpers!

**Distributors** bundle the papers and drop them off at the homes of the **couriers**, who then deliver the issues door-to-door.

If either position of distributor or courier interests you, please contact Christopher Rapicano at (732) 240-4146.

Thank you!

**Important dates to remember ...**

- Early January – 2025/2026 Budget Ballot & Nomination Ballot for your Officers and Board of Trustees will be delivered to your homes.
- January 23 – Special Meeting: Budget Discussion starts at 7 pm.
- January 31 – Budget Ballots and the Call for Nominations are due back in the office by 5 pm.
- Early February – Election Ballots will be delivered to your home.
- February 19 – Special Meeting: 'Meet the Candidates' starting at 7 pm.
- March 5 – Election Ballots are due back in the office by 11 am.
- March 6 – Election ballots will be counted, and your new board will be announced at the HOA meeting starting at 7 pm.





979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

**ARCHITECTURAL CONTROL COMMITTEE**  
**Request for Approval**

**REQUIREMENTS:**

The Architectural Control Committee must approve any change to the exterior of the unit such as decks, patios, storage boxes (sheds) or alterations / additions. Any part of a deck (including steps), fence, shed, addition and/or patio cannot extend past the sidelines of the house (i.e., must not be visible from the street).

**PLEASE PROVIDE:** Plans or sketch, specifications, location on the property.

The owner or contractor must apply for a permit from Berkeley Township if necessary. A letter of approval from the Architectural Control Committee is required for a permit.

Date: \_\_\_\_\_

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone – Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Request approval for the following:

\_\_\_\_\_  
\_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\*\*\*\*\*

**ARCHITECTURAL COMMITTEE APPROVAL (Date):**

**FINAL APPROVAL (Date):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
*NOTE: Please return to the Office Manager for filing  
after Final Approval.*

Revised – 7/22/2024

**Silver Ridge Park Association, Inc.**  
**Homeowner's Association Meeting**

**Date: December 5, 2024**

**Location: SRPE Clubhouse, 979 Edgebrook Drive N., Toms River, NJ 08757**

**Time: 6:30 pm – 23 residents in attendance; 1 resident remotely.**

- I. **Call to Order:** President Phil Cupo called the meeting to order at 6:40pm
- II. **Guest Presentation:** Mayor John Bacchione and Public Works Assistant Director Doug Fisher. Mayor Bacchione, with occasional input by Mr. Fischer, discussed the rollout of robocans in the Berkeley Coalition communities. Mr. Bacchione, having visited with all these Associations, stated that the response to initiating the use of robocans was overwhelmingly favorable. He stated that the purpose of the rollout was to reduce injuries to the sanitation work force, thereby reducing the cost to the Township of workers compensation claims. Workers no longer needed for waste pickup will be reassigned to other positions within the Sanitation Dept. The rollout is expected to take place toward the end of the first quarter of 2025 and will begin with distribution of two 65 gallon robocans, one for trash and one for recyclables. Replacement cans holding 95 gallons will be made available on request if owners wish cans larger than 65 gallons. Robocans should be placed with wheels around a foot from the curb. Owners are asked to avoid allowing wood scraps or branches to protrude from the tops of the cans as this can damage cameras on the truck. Bulk pickup consisting of debris that does not fit in the cans will be picked up in response to telephoned request from homeowners and will no longer be picked up along with regular trash or recyclables. Workers will assist homeowners who are unable to manage their waste receptacles as long as a yearly renewed note from the Doctor is sent to the Department. Electronics and hazardous waste must be disposed of in Berkeley recycling center as usual. More information can be found on the website ([twp.berkeley.nj.us](http://twp.berkeley.nj.us)). Click on the link for Automated Trash/Recycling information. Or call the Sanitation Department at 732-349-4616.
- III. **Roll Call of Trustees:** Present: Pat Tatulli, Pete Szybel, Susan Swain, James Clarke, Dave Fuhrman, Kathy Conte, Mary Conery and Debbie Moriarty. Absent: Mike Joffe.
- IV. **President's Announcements:** included notifying members that:
  - a. Trustee Trudy Venskus has regrettably retired from the Board of Trustees.
  - b. Vendors at the November 16<sup>th</sup> Holiday Craft Fair and Bake Sale did well with the sales of their crafts (27 tables). Bake Sales exceeded previous profits and the Flea Market committee did well with sales from food & drinks.
  - c. The extended deadline for filing for the Anchor rebate was December 6<sup>th</sup>.
  - d. The next HOA meeting is scheduled for January 2, 2025. Guest speaker will be Christine Menegus, APN from Advanced Radiology Solutions. She will discuss treatment of vascular issues such as: varicose veins, Deep Vein Thrombosis (DVT), peripheral artery disease (PAD) and a new treatment for knee pain.
- V. **Approval of Meeting Minutes:** Motion to approve Minutes of the September 5<sup>th</sup>2024 Homeowner's meeting was made by Jim Clarke, seconded by Kathy Conte and approved unanimously.
- VI. **Approval of the Treasurer's report:** Treasurer Scott Stern reported that the budget is currently showing a loss, but he expects the variances to even out over time. The Treasurer's report was approved by Kathy, seconded by Dave Fuhrman and approved unanimously.
- VII. **New Business:**
  - a. **Administrative Report:**
    - a. **Real Estate:** Mary reported 4 homes sold, 6 homes for sale and 2 active flippers.
    - b. **Delinquent Accounts and Vacant Properties:** 35 owners did not pay their third quarter dues which totaled \$3,150. Violation fees collected amounted to \$0.00 and late fees to \$350. There are currently 8 homes with liens amounting to \$38,604.66.
    - c. Administrative office has researched the cost of repaving the parking lot, which is the one of the two most expensive items shown on the Reserve Study to need replacement in 2025. The office has received a quote of \$85,300 for the project, which is significantly lower than the \$238,000 estimate shown on the study. An estimate to repair cracks, apply sealer & reline was \$18,978. The contractor advised that sealing does not increase the life but just the appearance. He recommended deferring for at least another 2 years.
- VIII. **Continuing Business:**
  - a. **Upcoming vote to approve the budget for next year:** Scott reported that the new reserve study performed in the fall showed that several common area items, some with significant price tags, are due to be replaced over the next few years. The expense of these items could significantly deplete the

reserve account balances necessitating special assessments to maintain a sufficient balance in these accounts to cover required as well as any unexpected repairs and replacements. Rather than burdening homeowners with the additional expense of special assessments, the Board has decided to request a \$10 per quarter dues increase for the upcoming budget year.

**IX. Motions:**

- a. **Architectural Committee:** Motion to approve building a three season room at the rear of 4 Chutney Street; installing a fence at 1131 Edgebrook Drive South; and adding rear slider and new landing at 44 Sutherland Ct. Motion to approve by Mary Conery, seconded by Debbie Moriarty and unanimously approved.
- b. **Motion to approve adding the following rule to the governing documents:** “The Board of Trustees is responsible for the hiring and firing of employees of the Association. A committee consisting of at least three Trustees will meet to discuss or interview for the position and make a recommendation to the Board either at an agenda meeting or via email. In the case of hiring, a candidate will be invited to the next agenda meeting to present themselves to the Board. The Board will then make a decision in private session. If the person is to be hired, a motion will be made at the following HOA meeting.” Motion to approve made by Kathy Conte, seconded by Mary Conery and unanimously approved.
- c. **Electrical repair:** Motion to approve repair or replacement of clubhouse lighting for an amount not to exceed \$1,500, funded by the Reserve Account approved by Mary Conery, seconded by Kathy Conte and unanimously approved.

**X. Section Reports:** Sections 2, 4, 5, 6, 7, 11 and 12 reported no issues. Section 10 reported a small RV parked in the driveway which was subsequently removed and a home in which caregivers continue to reside after the owner has been placed in a nursing home which is a violation. The situation will be addressed.

**XI. Committee Reports:**

- A. **Beautification:** Debbie stated that the committee will reconvene in the spring.
- B. **Exercise:** Donna reported that exercise continues to be held on Monday, Wednesday and Friday from 9:30 to 10:30. Everyone is welcome including gentlemen.
- C. **House Committee:** Debbie stated no issues to report.
- D. **Pins and Needles:** Meets every Tuesday from 1pm to 3pm in the library. Cookie announced again that the committee is conducting a Children’s Book Drive for the new Children’s Hospital on Route 37. The drive will be held in the first few weeks of December and a bin has been set up in the Clubhouse for age-appropriate books for children ages 1 through 12. New books only. Books donated will be brought to the hospital on December 20<sup>th</sup>.
- E. **Sunshine Committee:** Elva reported that 5 Echos were mailed to former residents, one of whom paid for postage, 3 get well cards and 1 sympathy card. She thanked homeowners who call to let her know a card will be well received.
- F. **Trees:** Mary reported that someone is needed to manage the trees. She asked that residents try to limit their requests to trees that are dangerous, diseased or dead until someone comes forward.

**XII. Comments from the Membership:** A resident asked about one of the CD’s on the financial report and whether a Certified Public Accountant was on the Finance Committee. He was advised that the amount he questioned was a refinanced Certificate of Deposit and that the Finance Committee consists of Board members and homeowners who wish to participate. He was told that the Association engages the services of a CPA as needed. He inquired why committee income and expenses are not shown on the budget, the response to which was that Committee income and expenses are separate from operating income and expenses and therefore are not shown in the monthly report. He was advised to send a written request to the Board to meet concerning how Committee income and expenses are handled. Another owner stated that there was an increase in the budget last year and wanted to know why another increase is needed. She was advised that the reserve accounts need to be refinanced when expensive repairs and replacements deplete available funds to avoid special assessments. Another owner complained about unsightliness around one of the homes in her area. She was advised to submit a complaint form since nothing can be done about it without one.

**XIII. Next Meetings:** Next agenda meeting will be held on Thursday, December 19<sup>th</sup> at 10:00 AM; The next HOA meeting is scheduled for January 2, 2025 at 6:30PM.

**XIV. Adjournment:** The meeting was adjourned at 7:50 by Phil Cupo.

Respectfully Submitted by Dru Sangemino, Recording Secretary

## **Berkeley Township Robo-can Automated Trash & Recycling Program**

This message is specifically for residents in the Holiday City & Silver Ridge homeowners associations. There have been several rumors and many questions regarding the upcoming Robo-can program being initiated by the Township. This message is being distributed to explain the program, its necessities, its benefits and provide insight to residents regarding the program.

The following information was prepared by the Department of Public Works for dissemination to the residents of our senior communities scheduled to participate in Robo-can usage starting sometime near the end of the first quarter of 2025.

Respectfully,  
Mike Signorile (Ward 3) & Sophia Gingrich (Ward 4)  
Berkeley Township Council

### **Frequently Asked Questions**

#### **WHAT ARE THE BENEFITS OF MOVING TO AUTOMATED TRASH COLLECTION?**

*Automation is a faster and a more efficient way to collect residential solid waste. Additionally, other towns that have moved to automated collection have reported an increase in recycling rates and an overall reduction in the amount of trash collected. The hinged lids help to keep rainwater out of the cans, reduce trash weight, and are animal-proof as well. In addition to anticipated time and cost savings, the program will help keep our neighborhoods neat and clean, improve safety on residential streets, and provide safer working conditions for trash collectors. Cans are durable and easy to maneuver.*

#### **WILL CURRENT EMPLOYEES LOSE THEIR JOBS?**

*NO! This plan is not in place to lay off any public works employees.*

#### **IS THERE A COST FOR THE NEW CANS?**

*Your first trash and recycling cans are free. There will be a cost to purchase any additional cans.*

#### **WHAT ARE THE SIZES OF THE NEW CANS?**

*Berkeley Township is offering one (1) sixty-five (65) gallon trash and one (1) sixty-five (65)-gallon recycling can. Residents may request a ninety-five (95) gallon can in advance. Please note a sixty-five (65) gallon can holds 4-5 tall kitchen trash bags and a ninety-five (95) gallon can hold 7-8 tall kitchen trash bags.*

#### **CAN I ORDER ADDITIONAL CANS?**

*For an additional cost you may purchase up to one (1) more trash and or recycling can.*

#### **WHEN WILL WE RECEIVE OUR NEW CANS?**

*Cans will be delivered to every home within Holiday City sometime after the new year. Appointments are not necessary, and you do not need to be home to receive your new trash can. If you travel during the winter, you may call the public works office at 732-349-4616 and put your trash can delivery on hold.*

#### **WHEN WILL THE AUTOMATED COLLECTION BEGIN?**

*You may start using your new can once it's delivered to you.*

#### **WHAT DO THE NEW CANS LOOK LIKE?**

*Berkeley Township has selected Burgundy, 65-gallon trash cans and Blue 65-gallon recycling cans. These cans will help to keep our residential streets neat and clean. All trash cans will have the Township logo on the side and will be linked to your address via a serial number embedded in the plastic.*

#### **CAN I USE THE CAN I ALREADY HAVE?**

*No. Only those cans provided by the Township will be collected. Cans other than those provided by the township will not be collected.*

#### **WHAT DO I DO WITH MY CAN IF I MOVE?**

*Trash/Recycling Cans are issued and owned by the Township and must remain at the property address to which they are assigned.*

#### **THE NEW CANS LOOK BIG. ARE THEY EASY TO WHEEL TO AND FROM THE CURB?**

*New Trash & Recycling cans are designed for weight distribution and safety. They are easy to maneuver empty and full. Most importantly they are senior friendly and roll easily on all types of terrain.*

#### **WHAT DO I DO WITH MY OLD TRASH CAN?**

*You may leave your old can at the curb, and it will be disposed of for you by the Department of Public Works.*

### **ARE THE NEW CANS ANIMAL PROOF?**

The new cans are the most animal proof available. If you store your can outside and encounter a problem with animals, you can use a bungee cord to secure the lid to the lift bar, but please remember to remove the bungee cord on your collection day or your can will not be emptied.

### **WILL MY COLLECTION DAY REMAIN THE SAME?**

Yes. Your trash will continue to be collected weekly, and on the same collection day. Trash & Recycling cans are to be placed at the curb no earlier than the evening prior and no later than 6 am of your collection day.

### **WHAT IF MY CAN GETS DAMAGED?**

Contact the Department of Public Works at (732) 349-4616 to report a damaged can.

### **WHAT SHOULD I DO WITH OVERFLOW TRASH THAT DOES NOT FIT INTO MY CAN?**

Your new trash can accommodate as much volume as 2 to 3 standard-sized trash cans. We expect these cans to be sufficient for your household needs. If you have a one-time overflow of trash, please hold it until your next regular collection day or drop it off at the Ocean County Landfill. If you continue to have an overflow of trash or recycling, a second can should be purchased.

### **WILL I STILL RECEIVE BULK COLLECTION**

Bulk Collection will be scheduled on an as needed basis. If you have items to put out for bulk, you may call the public works office at 732-349-4616 and schedule your bulk pick up.

### **HOW DO I PREPARE MY TRASH CAN FOR WEEKLY SET-OUT?**

All trash must be bagged before being placed in the can. The lid to the can must close tightly. Your cans should be free of any obstacle such as mailboxes, telephone poles, vehicles, and any overhead obstructions. The can's handle and wheels are to face the house. The lids opening is to face the street. No material is to be sticking out of the can. Trash and recycling cans are to be placed at the curb approximately three (3) feet apart from each other, and at least four (4) feet from any other obstacle.

### **WHAT IF I AM DISABLED?**

Our disabled residents must provide a prescription provided by your doctor stating you are disabled and cannot walk your trash and recycling cans to the curb. Once we receive this prescription a team member from public works will bring your can to the curb to be emptied. Prescriptions must be renewed yearly and received by January 31. Extensions may be granted by calling the public works office.

### **WHAT HAPPENS IF MY COLLECTION DAY FALLS ON A HOLIDAY?**

If your trash/recycling collection falls on a Holiday it will be delayed one (1) day. If your trash is not picked up, please leave it at the curb for the next day until the department catches up. The departments' goal is to be back on track within 24-48 hours of the holiday

### **ARE THERE ANY ITEMS NOT PERMITTED FOR TRASH COLLECTION?**

- Recyclables
- Yard Waste such as leaves, grass clippings, and brush.
- Hot ash from fireplace or fire pits
- Any other hazardous, flammable, combustible materials: such as oil-based paints, solvents, asbestos, or commercial medical waste.

### **WHAT GOES IN MY RECYCLING CAN?**

- Loose Recyclable Plastics #1,2,5 (Lids and caps can be left on)
- Glass Bottles, Jars and Containers
- Aluminum, Steel, Tin, and Bi-Metal Cans
- Paper, Cardboard, Newspapers, Magazines
- ALL BOTTLES AND CANS SHOULD BE RINSED

### **WHAT IS NOT ALLOWED IN MY RECYCLING CAN?**

- PLASTIC BAGS
- Egg cartons
- Pizza Boxes
- Window glass
- Aluminum Foil
- PLASTIC BAGS
- Styrofoam
- Household Garbage/Waste
- Yard Debris/Waste
- AND PLASTIC BAGS...

See website for additional details.

**Thank you for your patience and cooperation as we implement this new system. For additional questions, please contact the Department of Public Works at (732)-349-4616.**

**We can't, but YOU CAN !!!**

*(repeat article from Oct 2023 Park Echo)*

Some issues raised in our past survey are most appropriately resolved by Berkeley Township, not the SRPE Board of Trustees.

**PLEASE NOTE: All reports/complaints to the Township are anonymous and will not be traced back to you.**

**ALSO, IMPORTANT TO NOTE: Do Not call 911 unless there is a 'real' emergency.**

- **Speeding on our roads** – YOU CAN complain to the Chief of Police, Kevin Santucci @ 732-341-1132, a non-emergency number. A license plate number would be helpful.
- **Unregistered/uninsured cars** – YOU CAN contact the police and/or code enforcer @ 732-244-7400 x1237 who can ask the resident for their auto registration and proof of insurance, tickets can be issued.
- **Load Mufflers/Noise** – YOU CAN call Berkeley Township Police Officers who can check cars for illegal mufflers and excessive idling. It is very helpful to provide the location and time of day these incidents occur. This will further help the investigation.
- **Parking opposite traffic** – is illegal, YOU CAN call the BTPD to report @ 732-341-1132.
- **Feeding the Deer** –YOU CAN call Animal Control @ 732-797-1413, a summons and fine may be issued – a photo would back up your complaint.

**SRPE Illegal Home Rentals**

The Board has been informed repeatedly that some homeowners are renting their homes without notifying the Association – perhaps to avoid the \$300 fee, skirt age restrictions, or perhaps just plain ignorance.

This is a violation of our Covenants & Restrictions, which state that the Association must be notified before renting; the Tenant must be age 55 or older; and a home cannot be rented unless you have lived in it for one year as a primary residence.

It is also a violation of Berkeley Township ordinances requiring the owner/landlord to register with the Township, provide an age-approval letter from the Association, and pay a Certificate of Occupancy inspection fee, total amount of \$95 (2 separate checks made out to Berkeley Township: one for \$55 and the other for \$40).

Fees from house rentals help keep our dues from increasing and help keep your taxes down.

Most homeowners/landlords follow our C&R and Berkeley Township laws, but there are some who do not.

If you see someone moving into a house in our community, please call the office so we can verify that they have complied with these restrictions. The caller's name is always kept confidential.

**PLEASE REPORT ANY CHANGES IN YOUR HOUSEHOLD**

To keep information on our community current, please notify the Office if there are any changes in your household.

This is necessary for statistical / HOPA purposes.

Typical changes would include:

- A new or additional phone number
- A homeowner has deceased or moved from the residence
- A change in occupancy, such as someone moving into or out of the residence
- Deed changes

**SRPE Business Office**

**ATTENTION Delinquent Homeowners**

To bring severely delinquent accounts up to date, and upon the advice of the SRPE Attorney, please note the following:

***If you are in arrears 1 year or more in your dues payments, you must call the Administrative Secretary to make arrangements to bring your account up to date.***

***Failure to do so will result in a lien being placed on your property. Court costs and attorney fees will be added to the amount in arrears. Ultimately you may face foreclosure proceedings on your home.***

**As of November 30<sup>th</sup>, a total of \$43,329.66 are due. Out of that total, 28 residents are in arrears (unpaid dues) totaling \$4,725.00 and 8 Liens (\$38,604.66)**

## Garbage & Recycling Pick-Ups



### PLEASE Help Keep Our Community Clean!!!

**Garbage/Trash**, items you wish to dispose of, and **Recycling** are **NOT** to be placed outside the front of your home, or on curb side, until after 4PM the day before their designated pickup days.

**These are Berkeley Township ordinances which SRPE follows.**

## >> REMINDER <<

### Article 10, Section (u) of SRPE Covenants & Restrictions states:

*No work of a noisy or obnoxious nature should be done on Sunday before 10AM and after 6PM. Weekdays and Saturdays no noise before 8AM and after 8PM except in case of severe emergency conditions approved by the Board of Trustees. Contractors of any kind (landscapers, roofers, etc.) are prohibited on Sundays.*

**Berkeley Township Ordinance 4-27.6 (b1):**  
*Non-commercial or non-industrial power tools and landscaping and yard maintenance equipment shall not be operated between the hours of 8PM and 8AM.*

## Handicapped Homeowners Can Get Assistance Getting Garbage Cans To Street

Have your doctor document the handicap, provide their name, address, and telephone and FAX to 732-349-7979. Sanitation workers will bring the garbage from in front of your garage to the truck and return containers to garage.

## STREETLIGHT OUTAGES

Several ways to report outages:

- Report online:  
[www.firstenergycorp.com/outages](http://www.firstenergycorp.com/outages)
- JCP&L Emergency:  
 1-888-544-4877
- Call phone number on your statement

Include Pole Number and address of the house nearest to the streetlight.

## Berkeley Township Garbage & Recycling Schedule for Silver Ridge Park East

### January 2025 Garbage (G) Recycle (R)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 G/R	3	4
5	6	7	8 G	9	10	11
12	13	14	15 G	16 R	17	18
19	20	21	22 G	23	24	25
26	27	28	29 G	30 R	31	

## Berkeley Recycling Center (Resident Drop-Off Center)

### Public Works Dept.

627 Pinewald-Keswick Road, Bayville

### Hours:

Monday – Friday from 7am to 3pm

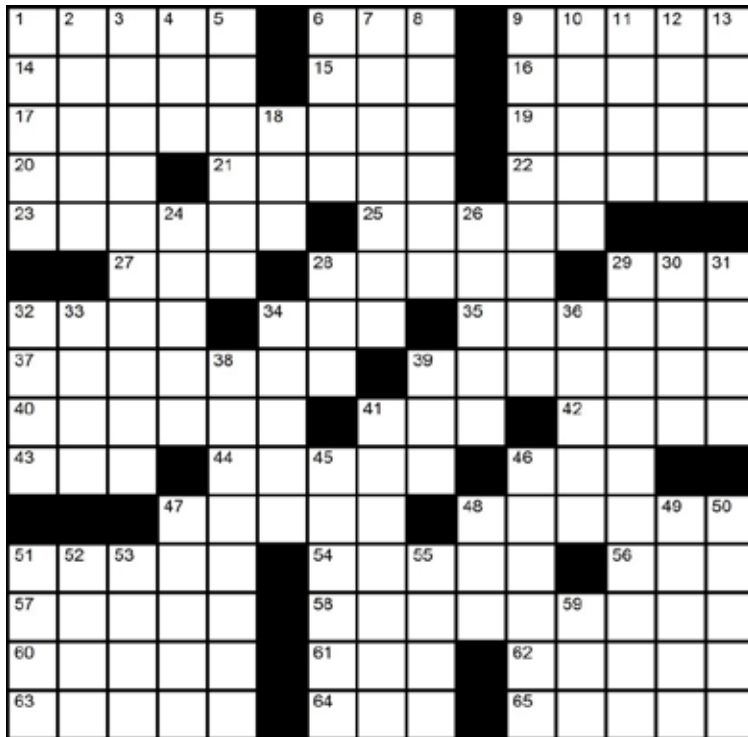
Saturday from 9am to 3pm

Sunday – Closed

To dispose of hazardous materials, contact the Public Works Dept at

**732-349-4616**

# Crossword



## ACROSS

- 1 Distant  
 6 Apex  
 9 Jobs  
 14 "ER" actress --- Tierney  
 15 "--- Believer", Monkees hit  
 16 Start playing!  
 17 Tap  
 19 "Fear of Flying" author --- Jong  
 20 Snow runner  
 21 Less common  
 22 Buoyant  
 23 Old-fashioned cab  
 25 Lightweight tropical hats  
 27 Elite group  
 28 Gene Pitney was only 24hrs from here  
 29 Downloadable program  
 32 Small lake  
 34 Natter  
 35 Tenor --- Bocelli  
 37 Sidestepped  
 39 Splendors  
 40 Demeanor  
 41 Total  
 42 Capital of Norway  
 43 Source of formic acid  
 44 Jambalaya ingredient  
 46 Little one  
 47 "Band of Gold" singer Freda ---  
 48 Miscreants

- 51 Economizer  
 54 Succeed  
 56 One of New York's finest, perhaps  
 57 Nautical fastener  
 58 To  
 60 Carroll's rabbit-hole explorer  
 61 Wyo. neighbor  
 62 Extended area of land  
 63 Waterproofed as many showers are  
 64 Affirmative vote  
 65 Solemn promises

## DOWN

- 1 Pennsylvania Mennonites  
 2 Sri ---, formerly Ceylon  
 3 Ahead of the field  
 4 Mineral source  
 5 Litter of pigs  
 6 Bracket  
 7 Stimulus  
 8 Security detachment  
 9 Anna Paquin won an Oscar for this film, aged 11  
 10 Spanish winds  
 11 The pen  
 12 Recoil  
 13 Remain  
 18 Rotating engine part  
 24 Welcome  
 26 Old Testament song  
 28 Sliver  
 29 Nobleman  
 30 Rind  
 31 --- doble (dance)  
 32 One of the Three Bears  
 33 "--- Almighty", in which Morgan Freeman played God  
 34 Nixon's successor, informally  
 36 Drivel  
 38 At peace  
 39 Rev up  
 41 --- Todd, barber  
 45 Chest pain  
 46 Am disposed  
 47 Serenity  
 48 Pro  
 49 Gun handle nick  
 50 Notices  
 51 Get outta here!  
 52 "--- want is a room somewhere..." ("My Fair Lady")  
 53 Bridal wear  
 55 Start of a Hamlet soliloquy  
 59 Geological time composed of periods

Solution on page 26



## Directory of Sections & Trustees (Total: 605 Homes)

### Section 1 – 57 Homes – *Vacant / Office*

Edgebrook Drive E., 1004 to 1053  
Eve Place, 2 to 18; Oxford Dr., 1 to 9

### Section 2 – 49 Homes – **Pat Tatulli**

Edgebrook Drive S., Even # 1058 to 1072  
Hamilton Court, 4 to 42  
Southampton Road, 29 to 56

### Section 3 – 46 Homes – *Vacant / Office*

Edgebrook Drive S., Odd # 1057 to 1095  
Edgebrook Drive S., Even # 1074 to 1098  
Concord Lane 11 to 27

### Section 4 – 51 Homes – **Pete Szybel**

Concord Lane, 1 to 10  
Brian Court, 3 to 44  
Cambridge Court, Even # 2 to 48

### Section 5 – 46 Homes – **Susan Swain**

Cambridge Court, Odd # 1 to 21  
Edgebrook Drive N., 891 to 949

### Section 6 – 42 Homes – **James Clarke**

Norwich Drive, 1 to 31  
Chutney Street, 2 to 32

### Section 7 – 47 Homes – **Kathy Conte**

Edgebrook Drive S., 1097, 1099, 1100, 1102  
Edinburgh Court, 101 to 113  
Edinburgh Drive, 2 to 47

### Section 8 – 56 Homes – *Vacant / Office*

Edgebrook Drive N., 887, 889  
Edgebrook Drive S., 1113, 1115, 1117, 1119  
Stanford Court: E., 20 to 30; W., 9 to 17  
Stanford Drive E., 2 to 41  
Waterberry Court, 1101 to 1116

### Section 9 – 57 Homes – **Dave Fuhrman**

Chamberlain Court, 102 to 114  
Chancellor Court, 2 to 44  
Edinburgh Drive, 50 to 77

### Section 10 – 55 Homes – **Mary Conery**

Chamberlain Drive, Odd # 1 to 13  
Edgebrook Drive N., 843 to 885  
Sherwood Lane, 1 to 12  
Waldwick Court, 2 to 16

### Section 11 – 40 Homes – **Mike Joffe**

Sherwood Court, 11 to 23  
Sherwood Lane, 14 to 36  
York Street, 2 to 22; York Court, 1 to 11

### Section 12 – 59 Homes – **Debbie Moriarty**

Chamberlain Drive, Even # 2 to 14  
Edgebrook Drive S., 1121 to 1157  
Sutherland Court, 2 to 46  
Woodbury Court, 2 to 20



### **OCEAN RIDE Reserve-A-Ride Program** Ocean County Transportation Services Dept.

Seniors (age 60 and over) and/or persons with disabilities (age 18 and over) on an advanced reservation basis primarily to destinations within Ocean County. Pre-registration is NOT required, just call us when you need your appointment.

#### **Hours of Operation:**

Monday through Friday Only  
To make Reservations Call: (732) 736-8989  
between the hours of 8:00 a.m. to 4:30 p.m.

They accept trip reservations on a first-come, first served basis, up to (4) four weeks in advance. Pick-Up and Drop-Off Times: 9:15 a.m. to 3:30 p.m. (Last pick-up)

**Trip requests are not accepted via email. All trip requests are to be handled by telephone by calling (732) 736-8989, then press "1" to speak with a Reservationist.**

The Reserve-A-Ride program is primarily designed to serve routine medical needs of Ocean County residents. Unlike the Fixed Bus Routes, this service does not operate on the basis of a printed schedule, rather routes and pick-up times are developed each day in response to the service requests we receive. All vehicles are wheelchair lift equipped.

Once your reservation has been made, the driver will arrive anytime within 1 hour to 1½ hours of the scheduled appointment time (depending on your travel distance). In accordance with Ocean Ride's Safety Policy, our **Drivers are not permitted to enter your home**, thus we require that you be at ground level for your scheduled pick up.

Riders will be billed via mail, the month AFTER service. Absolutely NO CASH HANDLING on-board the Reserve-A-Ride vehicles.

Fare: \$6.00 round-trip; \$3.00 PAAD with valid PAAD ID card

For more information on website:  
[co.ocean.nj.us/OC/Transportation](http://co.ocean.nj.us/OC/Transportation)



979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

---

## **TREE ACTION REQUEST**

Date \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Action Requested \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I/We, the owners or responsible party in the above referenced property in requesting this action on adjoining property, do hereby give permission to access the common property through the above private property, if necessary and do agree to absolve the Grounds and Trees Committees and Silver Ridge Park Association for any damages that may occur in the course of this undertaking.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Trustee \_\_\_\_\_ Section \_\_\_\_\_

Notes: \_\_\_\_\_

\_\_\_\_\_



**TERMITE  
& PEST  
CONTROL**



**ALL INSECTS  
ALL ANIMALS  
ALL RODENTS**

\*PRICES DO NOT INCLUDE TAX

**1-732-489-9513**

**FREE  
ESTIMATES**

**100% PEST ELIMINATION, NO IFS, ANTS, OR BUGS ABOUT IT!**

**Quarterly Pest Control  
Termite Inspection \$80\***

One Time Service \$95 - \$105\*  
Yearly Quarterly Service \$250 - \$270\*  
4 Times Inside - 3 Times Outside

Termite Contracts \$100\* per year with no current termite problems.

**ALL INSECTS  
COVERED**  
GROUND BEETLES • CENTIPEDES  
• MILLIPEDES EARWIGS • SPIDERS  
• ANTS • SILVERFISH • CRICKETS  
  
\*\*BED BUGS NOT INCLUDED\*\*  
\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\*

**Neighbor Discount - \$70\* Each**  
Get 5 neighbors for a one time spray only  
(inside/outside) - MUST BE APPLIED SAME DAY

**SENIOR DISCOUNT**  
**\$725\* ANY Termite Job**

ads-2704B

Business Lic. #97622A – Lic. # 25801A

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**THE FIRST THING WE BUILD IS A  
RELATIONSHIP**

Family Owned & Trusted for 38 Years.

*"I spent over a year researching local roofers and am happy to say I made the right choice with All County Exteriors. My concerns became their concerns and the finished product is outstanding! I couldn't be happier and already have recommended All County to several friends in my community and to anyone else who might ask." - Van P.*

- |               |         |           |
|---------------|---------|-----------|
| Entry Doors   | Roofing | Additions |
| Sliding Doors | Siding  | Sunrooms  |
| Trim          | Windows | Decks     |
| Repairs       | Gutters | Remodling |

**732-370-2780**



AllCountyExteriors.com

NJ HIC License# 13VH018604000

## Planning a Party?



Did you know that Members can rent the clubhouse cheaper than you can rent a hall outside our community?

Call the Office for more information.

## Second Friday - Appy Hour



Come out on the 2<sup>nd</sup> Friday of the month!

Mingle with friends & neighbors,  
around 6 PM

BYOB and an appetizer to share.



## Let's Play Pool

2<sup>nd</sup> and 4<sup>th</sup> Thursday,  
7 pm in Billiards Room



## Planning a Garage Sale?

### Berkeley Township Ordinance 88.5

- Permits are required for garage sales
- The 1<sup>st</sup> permit is free; the 2<sup>nd</sup> is \$5.00
- You are allowed two sales per year
- Permits cover two consecutive days
- Sale Hours are 9AM to 5PM
- Renters/Tenants must have written permission from the owner

Apply at Berkeley Township Clerk's Office



Like to sew, knit, crochet, embroider or chat with those who enjoy these activities?

Join us at **Pins & Needles** every Tuesday in the Clubhouse Library during the hours of

**1:00 to 3:00 PM**

For more information contact  
**Joy Gurrieri (732) 779-3682**

## Exercise Class

Please come and join us for a low impact workout:

**Mondays, Wednesdays, Fridays**

**9:30 AM to 10:30 AM**

For more information call  
**Donna Humphries (203) 448-0766**

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World Wide Moving

**Lowy's**  
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Moving with Care - Across the Street or Across the Nation

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**732-775-4118**

# SUDOKU

Complete the grid so that every row, column, and 3x3 box contains every digit from 1 to 9.

	3	2		6				7
1	8		5		7		3	
7		5		4				
5		3		7		8		9
	1		9		2		6	
2		9		5		7		3
	2		6		5		7	
3		8	7	1		6		2
	7		3		4		5	8

Solution on page 26

**Create Your Dream Home!**

HOME IMPROVEMENTS SHOULD NOT BE A NIGHTMARE!



**NO \$ DOWN FINANCING AVAILABLE!**

PROUDLY OFFERING

- ROOFING
- SIDING
- WINDOWS
- GUTTERS
- HANDYMAN SERVICES

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 CertainTeed 5 Star Siding Contractor  
 James Hardie Preferred Contractor  
 Andersen Certified Window Contractor  
 Velux Certified Skylight Installer

**CHOOSING THE WRONG CONTRACTOR CAN LEAD TO A NIGHTMARE EXPERIENCE.**

The home improvement industry ranks #1 in overall customer complaints almost every year due to poor communication & shoddy workmanship. Proven Contracting's customer-centric approach creates a smooth, stress free customer experience. Our on-site project managers provide constant communication while ensuring projects are installed on time... on budget! Proven Contracting specializes in top quality exterior home improvements throughout Ocean & Monmouth Counties.

**Don't take our word for it, check out our reviews and ratings on Google, BBB, Yelp, Angi and Facebook!**

ads-7211

**PROVEN CONTRACTING**

**732.800.4616**  
[www.ProvenRoofing.com](http://www.ProvenRoofing.com)

1057 Atlantic City Blvd., Bayville, NJ 08721  
1358 Hooper Ave. Suite 217 Toms River, NJ 08753

CALL OR SCAN TO SCHEDULE YOUR **FREE QUOTE!**



*A memorial service should be about memories, NOT HIGH PRICES.*

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Direct Cremation starting at

**\$2,000\***

Direct Burial starting at \$5,905\*\*

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TOMS RIVER

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DignityNJ.com 732-307-9554

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\*Direct cremation (without ceremony) includes basic services of the Funeral Director and staff, transfer of the remains to the funeral establishment, refrigeration and service vehicle. The crematory fee is included.  
\*\*Immediate burial (without any rites or ceremonies at the funeral home, graveside or elsewhere) includes basic services of the Funeral Director and staff, registration, transfer of the remains to the funeral establishment, transportation of remains to the cemetery and service vehicle.  
703 Main St., Toms River, NJ 08753 | 732-349-5700 | Mark D. Polhemus, Manager, NJ Lic. No. 3882

ad-6150

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- ✓ Roof Restoration, Replacement & Repairs
- ✓ Siding Installation & Repair
- ✓ Professional Pressure Washing
- ✓ 24/7 EMERGENCY PATCHING
- ✓ LOW COST SOLAR

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LIC # 13VH09899700

ad-8239

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*Victor Ferlise, MD  
John Stoneham, MD  
Peter Howard, MD*

ad-1634



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67 Route 37 West, Building 2 – Suite 1 • Toms River  
401 Lacey Road • Whiting  
731 Lacey Road • Forked River

*For more information, or to schedule an appointment, call:*  
**732.914.1300**

For enlarged prostates to urinary incontinence, kidney stones to prostate cancer, the team to turn to is right here in Ocean County. Their expertise in minimally invasive procedures, including robotic surgery, means that patients experience shorter recoveries with less scarring and less pain.

The extraordinary team of board certified urologists boasts a long list of accomplishments which include the memberships in the American Urologic Association, the American College of Surgeons and the Society of Laparoendoscopic Surgeons; experience as a hospital Chief of Staff, Department Chairman, recognition for research appearing in prestigious medical publications and the distinction of Fellowship training in robotic surgery.



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- Trained at Georgetown University School of Medicine & NYU Langone Medical Center
  - Former Chief Fellow in Hematology/Oncology at NYU
  - Born and raised at the Jersey Shore

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[www.rwjbh.org/beatcancer](http://www.rwjbh.org/beatcancer)

**RUTGERS**  
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RUTGERS HEALTH

**(732) 930-2611**

**Offices in Toms River & Forked River**  
[www.CoastalHematologyOncology.com](http://www.CoastalHematologyOncology.com)

Ads-6530



979 Edgebrook Drive North  
Toms River, NJ 08757-4532

Email: [silverridgeparkeast@comcast.net](mailto:silverridgeparkeast@comcast.net)

Phone 732-505-1081  
FAX 732-505-3223

A 55+ SENIOR COMMUNITY

## COMPLAINT FORM

Date \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Re: Property Address \_\_\_\_\_

Section \_\_\_\_\_ Trustee: \_\_\_\_\_

Complaint \_\_\_\_\_

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**Dear Friends and Supporters,**

**The following is a recent thank you email with images from our troops, at Camp Buehring, Kuwait. The most recent mailings to the American Red Cross at this military base include blank Christmas cards, lights and various other decorations to help them enjoy the end of the year holiday season. With your help we are able to make the holiday season a little nicer for these young men and women so far away from their friends and families back home.**

**Lloyd**

Hello Lloyd!

Thank you so much for your generous support for our troops here at Camp Buehring! We received some of your care packages recently, and our service members are so thankful for the holiday goodies you included. We're starting to get into the festive season, and your packages are helping to spread the cheer.

I've attached a few pictures of the activities that go on around the center, ranging from guitar to paint nights to Lego building! There's always something to be done around the center or the base to support our community partners. It's truly an honor to be able to serve those who serve our country and thank you for being a part of that.

**Natalie Weg**

SAF Regional Program Manager

American Red Cross

Camp Buehring, Kuwait





# SUPPORT OUR TROOPS

## Ocean County NJ Based Support Our Troops Project

For Service Men & Women in all military branches deployed in Syria, Iraq, ships at sea, and other challenging locations around the world.

### Most requested items for Men & Women

Due to mailing restrictions, all items sent must be **non-aerosol** and **non-flammable**.

Shampoo/Conditioner (small sizes preferred)	Small Size Powder Drink Packets (to add to water bottles)
Sun Screen/Body Lotion (small sizes preferred)	Microwaveable Foods, Soups, Mac & Cheese
Hand Soap (bars & liquid)	Popcorn, Nuts, & Sunflower Seeds
Shaving Cream & Razors	Granola/Protein Bars/Energy Bars
Toothbrushes, Toothpaste	Gum/Breath Mints
Hand Wipes, Sanitizer, Deodorant	Hard Candy/Snack Food, M&M's
Insect repellent	Snack Items/Slim Jims/Beef Jerky
Chap Stick, Lip Balm	Cereal (small sizes preferred)
Cotton Swabs	Spices, Hot Sauce (to liven up bland food)
Tissues (small packets preferred)	Coffee Packets/K-Cups/Tea Bags
Over the counter Medical supplies (aspirin, cough medicine, vitamins, band-aids)	Greeting Cards (all occasions)
Eye Drops	Reading material (book & magazines)
Mouthwash (small)	DVD Movies & CD music
Socks (white or black), cooling bandannas	Pens, Pencils, & Writing Paper
T-Shirts & Sweat Shirts (with or without logos)	Various School Supplies
Sports items (soccer, football, baseball, etc.)	Laundry Soap (pods preferred)
Games (puzzles, board games, playing cards, etc.)	Dryer & Swiffer Sheets
Vick Vapor Rub, Foot Powder	Batteries (AA, AAA)

The most popular items being requested by the **WOMEN** in the military include the following:



Overnight Pads	Hair Dye (natural Colors)
Kotex & Tampons	Hair Spray (non-aerosol)
Panty Liners	Leave in Conditioner
Jam Hair Products	Midol & Advil Liquid Gels
Keratin Treatments	Hand Lotion
Facial Cleaners	Eyebrow Shaper
Pore Strips	Dryer & Swiffer Sheets
Bobby Pins & Hair ties (black & blonde)	Dark Sunglasses
Small Makeup Kits	Personal Items

There are collection boxes in the SRPE Clubhouse. There are also boxes for old cell phones, which are recycled and exchanged for phone cards which are included in the troop mailings.

Tax deductible donations to help pay for shipping may be sent to  
VFW Post 9503, 383 Veterans Blvd., Bayville, NJ 08721  
Make check payable to "VFW Post 9503, Troop Mailing Fund."

For more information, contact Lloyd Mullikin, 732-269-1397, or Email:  
LLOYD.MULLIKIN@GMAIL.COM

# Directory

## COMPLETE

Tub To Shower Conversions **Completely New Shower Top To Bottom NEW** shower walls, **NEW** shower floor, **NEW SHOWER** doors, Special Offer By Appointment Only

**\$4,975.00**

For a completely new shower  
LESS EXPENSIVE MODELS ARE ALSO AVAILABLE

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Home Repairmen**  
Our Work Is Guaranteed For Life

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NJ Lic. # 13VHO9418600

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We service Ocean & Monmouth Counties  
Free New Door Estimate • Same Day Repairs  
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garagedoormastersllc@gmail.com

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WILL HELP YOU, HOURLY OR 24/7  
(PERSONAL CAREGIVERS, COOKING, SHOPPING  
AND TRANSPORTATION. REFERENCES AVAILABLE)

**CALL NATELA ROWLAND**  
**732 300 7652**

## Sudoku Solution

4	3	2	1	6	8	5	9	7
1	8	6	5	9	7	2	3	4
7	9	5	2	4	3	1	8	6
5	6	3	4	7	1	8	2	9
8	1	7	9	3	2	4	6	5
2	4	9	8	5	6	7	1	3
9	2	4	6	8	5	3	7	1
3	5	8	7	1	9	6	4	2
6	7	1	3	2	4	9	5	8

## Crossword Solution

1	A	2	L	3	O	4	O	5	F	6	T	7	I	8	P	9	T	10	A	11	S	12	K	13	S
14	M	A	U	R	A					15	I	M	A			16	H	I	T	I	T				
17	I	N	T	E	R	18	C	E	P	T					19	E	R	I	C	A					
20	S	K	I			21	R	A	R	E	R				22	P	E	R	K	Y					
23	H	A	N	24	S	O	M			25	T	O	P	I	S										
			27	F	E	W				28	T	U	L	S	A			29	A	P	P				
32	M	33	E	R	E					34	G	A	S			35	A	N	D	R	E	A			
37	A	V	O	I	D	E	D			38	G	L	O	R	I	E	S								
40	M	A	N	N	E	R				41	S	U	M			42	O	S	L	O					
43	A	N	T							44	P	R	A	W	N		45	T	O	T					
										47	P	A	Y	N	E		48	F	E	L	O	N	49	S	
51	S	A	V	E	R					54	G	E	T	O	N		55	C	O	P					
57	C	L	E	A	T					58	I	N	O	R	D	E	R	T	O						
60	A	L	I	C	E					61	N	E	B			62	T	R	A	C	T				
63	T	I	L	E	D					64	A	Y	E			65	O	A	T	H	S				

# Directory

## MARCKETTA PAINTING

Interior – Exterior Painting  
Power Washing  
Small Repairs

Fully Insured & Licensed License # 13V01448000

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License #NJHI13VH07902900

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[www.SeniorPublishing.net](http://www.SeniorPublishing.net)

### Important Telephone Numbers

First Aid, Fire or Any Emergency .....	911
Poison Control.....	800-222-1222
Police (Berkeley).....	732-341-6600
Sheriff (Berkeley).....	732-349-2010
Code Enforcement (Berkeley Twp.) .....	732-244-7400
Animal Control (Berkeley Twp.).....	732-797-1413
Berkeley Twp. Town Hall .....	732-244-7400
Berkeley Public Works.....	732-349-4616
Berkeley Recreation Dept.....	732-269-4456

### Utilities

Electric (JCP&L).....	800-662-3115
Power Out.....	888-544-4877
Gas (NJNG).....	800-221-0051
Leaks .....	800-427-5325
Water (Veolia).....	732-349-0227
Emergencies .....	732-349-0227

### Berkeley Township

Sanitation & Recycling.....	732-349-4616
Sewerage .....	732-269-3500
Street Related Problems.....	732-349-4616

### Government Services

Post Office (Toms River).....	732-349-0710
NJ Department of Motor Vehicles .....	609-292-6500
Local License/Registration Office (Hooper Ave)	
Local Inspection Center (Route 70)	
Social Security Branch Office .....	800-772-1213
190 St. Catherine Blvd. (off Route 37W)	
Medicaid Hotline .....	800-356-1561

### Local Communities

Holiday City Berkeley .....	732-341-5707
Holiday City Carefree.....	732-349-1050
Holiday Heights.....	732-244-8686
Holiday City South .....	732-341-8900
Holiday City West .....	732-240-4422
Silver Ridge Park East.....	732-505-1081
Silver Ridge Park North.....	732-286-4868
Silver Ridge Park West.....	732-244-1484
Silver Ridge Park Westerly.....	732-341-6153

### Other Resources

Mobile Food Bank.....	732-918-2600 Ext. 5873
Berkeley Outreach Services.....	732-244-9600
Caregivers of Central Ocean County .....	732-505-2273
Hospital (Community Medical Center).....	732-557-8000
Lifeline (Meds, Utility Bill Support, PAAD/Senior Gold).....	800-792-9745
Meals on Wheels (Ocean County) .....	732-367-1400
Dept. of Consumer Affairs, Ocean County .....	732-929-2105
Nursing Home Complaint Hotline .....	800-792-9770
Senior Services Ocean County Office.....	732-929-2091
Ocean Ride (transportation).....	732-736-8989
Senior Citizens Info Referral .....	800-792-8820
Veterans Services .....	732-929-2096
Vetnetwork.....	609-971-7613

### Berkeley Township Town Hall

P.O. Box B  
627 Pinewald-Keswick Road  
Bayville, NJ 08721  
Phone: (732) 244-7400

**John Bacchione, Mayor**  
Berkeley Township, NJ

### U.S. Representatives

Congressman Chris Smith  
Phone: (732) 780-3035 / FAX: (732) 780-3079

Senator Robert Menendez  
Phone: (202) 224-4744 / FAX: (202) 228-4054

Senator Cory Booker  
Phone: (973) 639-8700 / FAX: (973) 639-8723

### New Jersey State Legislature – District 9

District Office: 620 West Lacey Road  
Forked River, NJ 08731  
Phone: (609) 693-6700 / FAX: (609) 693-2469

Senator: Carmen F. Amato, Jr.  
Assemblyman: Brian E. Rumpf  
Assemblyman: Gregory Myhre

### Planning to Sell or Rent? Read This First!

If you are a homeowner who is planning to put your home up for sale or rent, or if your home is currently for sale or rent without a realtor, you must contact the SRPE Clubhouse office immediately.

There are procedures, required by the Association and by Berkeley Township, that must be followed before a Closing of a Contract of Sale or Lease can take place.

- **Selling:** Article 11, Section 4 of our *Covenants & Restrictions* states, in part, that the owner of the property must notify the Association of the intended sale.
- **Renting/Leasing:** Article 10, Section(c) of our *Covenants & Restrictions* states that the owner of the property must notify the Association, in writing, that the prospective tenant meets the qualifications of membership in the Association.
- Berkeley Township requires a **“Continued Certificate of Occupancy”** (CO). Call the Berkeley Township Code Enforcement Office at (732) 244-7400, ext. 237, for more information.

# Directory

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# January

# 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 New Year's Day Office Closed	2 Cards 1:00pm HOA Meeting 6:30pm TRASH PICKUP RECYCLE	3 Exercise 9:30am	4
5	6 Exercise 9:30am Cards 6:00pm	7 Pins & Needles 1:00pm Game Night 7:00pm	8 Exercise 9:30am TRASH PICK UP	9 Cards 1:00pm	10 Exercise 9:30am APPY Hour 6:00pm	11
12	13 Exercise 9:30am Cards 6:00pm	14 Pins & Needles 1:00pm	15 Exercise 9:30am TRASH PICK UP	16 Agenda Mtg 10:00am Cards 1:00pm RECYCLE	17 Exercise 9:30am	18
19	20 Martin Luther King, Jr. Day – Office Closed	21 Pins & Needles 1:00pm Game Night 7:00pm	22 Exercise 9:30am TRASH PICK UP	23 Cards 1:00pm Special Budget 7:00pm Meeting	24 Exercise 9:30am	25
26	27 Exercise 9:30am Cards 6:00pm	28 Pins & Needles 1:00pm	29 Exercise 9:30am TRASH PICK UP	30 Cards 1:00pm RECYCLE	31 Exercise 9:30am	

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providing a place for women with cancer to heal; mind, body, and soul

Mary's Place by the Sea is a safe haven for women with all forms of cancer. Mary's Place offers women a break from their daily responsibilities and medical treatments, and the opportunity to focus on their healing. Our guests are provided with rest and support during this challenging time in their lives. Mary's Place offers holistic, integrative modalities including oncology massage, nutrition education, individual counseling, Reiki, guided meditation, expressive writing, and yoga, all at no cost to our guests.

The demand for our services has been so great, that what began out of two bedrooms in a bed and breakfast now operates out of a ten-bedroom, custom built, retreat center in Ocean Grove. Since its founding in 2009, Mary's Place by the Sea has welcomed nearly 7,000 women as our guests.

If you or a loved one are dealing with cancer, and would like to find out more about Mary's Place, please visit [www.marysplacebythesea.org](http://www.marysplacebythesea.org) or contact us at 732-455-5344.

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